

Walking Together with Revolutionaries: Pope Leo's October 2025 Meeting with Marxist Popular Movements

June 2026

An investigative
report on the World
Meeting of Popular
Movements and its
openly communist,
pro-abortion, and
pro-LGBT
participants



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Marxist Popular Movements**

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May 2026

Michael Hichborn

The Lepanto Institute was created to present the facts regarding organizations that claim the name Catholic or even Christian but are acting in opposition to the teachings of our Blessed Lord and His Holy and Immaculate Church. Sadly, organizations like Catholic Relief Services, the Catholic Campaign for Human Development, the Catholic Health Association and many others are giving aid and comfort to the enemies of Christ. Even worse, dissident and apostate Catholics in politics and other prominent arenas are giving a false witness to the faith by claiming to be Catholic while promoting abortion, contraception and homosexuality. As a remedy to this grave situation, the purpose of the Lepanto Institute is to encourage recourse to the Holy Rosary, particularly offered for bishops and priests, while presenting the facts on individuals and institutions such as these.

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Executive Summary

The Lepanto Institute’s report examines the fifth World Meeting of Popular Movements (WMPM), held October 21–24, 2025, at Spin Time Labs in Rome under the auspices of the Vatican’s Dicastery for Promoting Integral Human Development. It argues that the WMPM, which began in 2014 under Pope Francis, has consistently served as a platform for uniting self-identified Marxist, Communist, and Socialist organizations under the moral authority of the Catholic Church. The 2025 gathering marked a significant escalation: for the first time, delegations of “popular movements” were officially accompanied by mandated representatives from local churches, diocesan Justice and Peace commissions, and episcopal conferences. This integration risks spreading Marxist ideologies, abortion advocacy, and LGBT activism directly into Catholic communities through synodal structures.

Pope Leo XIV, elected only five months earlier, addressed the WMPM and referenced his first Apostolic Exhortation, *Dilexi Te on the Love for the Poor*. In paragraphs 80–81 of the exhortation, he acknowledged that popular movements have often been “viewed with suspicion and even persecuted,” yet he urged their inclusion in building a “common destiny” alongside local, national, and international governing structures. During his address to participants, he echoed Francis’s slogan of “land, housing, and work” as “sacred rights,” declared “I am here. I am with you!” and praised the movements as “social poets,” “champions of humanity,” and “poets of solidarity.” He called their struggles “legitimate and necessary” and stated that the Church should “accompany” them, just as it once accompanied union leaders. The report views these statements as deeply troubling given the documented ideologies of the attendees.

The venue itself—Spin Time Labs—is emblematic of the event’s character. A squatter-occupied building whose eviction Pope Francis had previously blocked, Spin Time is an openly Marxist, “transfeminist” space that has hosted Communist Party events, pro-abortion marches with “Non Una di Meno,” transgender fundraising events, and vulgar nude performances such as “La Merda.” Photographic evidence shows WMPM coordinator Don Matteo Ferrari at one such performance, and images from the 2025 meeting itself depict Cardinal Czerny and Cardinal Baldassare Reina inside Spin Time amid Marxist and ANTIFA symbols and an obscene painting.

The report profiles seven organizations on the WMPM Organizing Committee in detail:

- **Movimento dos Trabalhadores Sem Terra (MST, Brazil):** A founding and leading member, MST openly celebrates Karl Marx, reads the *Communist Manifesto* at family events, sings an anthem calling for rebellion against oppressors, and celebrates the anniversary of Marx’s death. It aggressively promotes “legal and safe abortion” as a feminist and anti-capitalist demand and has held national meetings for transvestites and transsexuals, declaring the fight for land inseparable from the fight against “LGBTphobia.”
- **Mediterranea Saving Humans (Italy):** Led by longtime Marxist activist Luca Casarini (formerly of the White Overalls/autonomist Marxist movement), the group was founded with Communist party support. Casarini has praised Marx, marched with Communist

organizations, participated in LGBT Pride events, and supported abortion. Pope Francis and Pope Leo XIV both expressed personal support for Casarini.

- **Unión de Trabajadores de la Economía Popular** (UTEP, Argentina): Deeply tied to Peronist/Kirchnerist revolutionary politics and Movimiento Evita, UTEP celebrates Hugo Chávez, the Bolivarian Revolution, and Communist leaders. It has joined anti-fascist “pride marches” alongside LGBT and feminist groups.
- **La Via Campesina** (international, with heavy MST influence): Explicitly calls for “socialist society,” declares “Without Feminism There Is No Socialism,” and demands legalization of abortion and full LGBTQI+ rights.
- **PICO California** (United States): Celebrates socialist historical figures, hosts events for “reproductive rights,” and promotes Harvey Milk, transgender “awareness,” and the idea that “Trans people are divine” while tying its justice work to “Black Trans liberation.”

Additional participants—such as **AVAELA** (represented by a Spanish Socialist Workers’ Party official), **Abahlali baseMjondolo** (which conducts collective readings of the *Communist Manifesto* and advocates “living communism”), **CUC**, **CNA**, **FRENADESO**, and **CENARAB**—display similar patterns of Marxist theory, revolutionary rhetoric, admiration for Fidel Castro and other Communist figures, and explicit support for abortion and “gender diversity.”

What sets this particular event apart from previous World Meetings of Popular Movements is that for the first time the participating organizations were accompanied by mandated representatives from local churches. The basic idea, reflected in the press conference remarks of the WMPM’s coordinator Don Matteo Ferrari, is that the accompanying church representatives with the participating organizations “is a sign of the synodal Church that builds bridges.” This is further corroborated by the Event’s schedule for “the Jubilee Pilgrimage of Popular Movements ... which will culminate in the Jubilee Mass of the Synod teams and participation bodies.” The grave danger of aligning mandated representatives of local churches with these openly Marxist organizations cannot be understated - these Marxist organizations will use the opportunity to recruit faithful Catholics to join their ranks and to spread their messages throughout the Church. This is why this report contains a chapter citing the Church’s immutable condemnations of both Communism and Socialism, reiterating the still active prohibitions of Catholics holding, spreading, or supporting these ideologies.

This report also addresses and analyzes the WMPM’s **Final Declaration**, which calls for various “structural, economic, and political actions” including universal basic income, reduced working hours, “popular democracy,” “gender equality” (explicitly referencing “gender diversities”), and unrestricted migrant rights. It demands universal public healthcare (in a context where many signatories champion abortion) and proposes bringing the Rome platform and Pope Leo’s message back to local dioceses and churches. The Declaration explicitly links the work of popular movements to Pope Francis’s and Pope Leo’s calls for a “synodal Church” that walks with the peripheries, and envisions a global alliance of movements, civil society, and the Catholic Church to build “fraternity, equality, and justice.”

All evidence contained in the report came from primary sources: official video of the event, Vatican documents, organizational websites and social media posts, and news outlets. Nothing

contained in this report is speculative but rather presents the facts as they are, providing indisputable evidence of the political, economic, social, and moral dispositions of each organization and individual mentioned.

To conclude, the report illustrates how the WMPM's history and 2025 iteration demonstrate an irreconcilable conflict with Catholic social teaching, particularly the condemnations of socialism and communism in *Rerum Novarum* and subsequent encyclicals. It acknowledges the remote possibility that Pope Leo himself was unaware of the full ideological character of the groups and venue but insists that Vatican coordinators such as Cardinal Czerny and Don Mattia Ferrari cannot claim ignorance. The report calls on Pope Leo XIV to formally disband the WMPM, condemn the participating organizations, and discipline the clerics responsible for facilitating the event and its integration with local churches. It warns that continued collaboration risks giving ecclesiastical approval to ideologies that are fundamentally opposed to the Church's moral, social, and theological doctrine.

In the end, the 2025 WMPM is not an isolated aberration but the logical culmination of a decade-long project that now seeks to embed Marxist-inspired activism within the synodal life of the Church at every level.

Introduction

The world remembers the moment [Pope Francis received a hammer and sickle crucifix](#) from Bolivian president Evo Morales on 8 July 2015.



What the media failed to report, however, was the reason for Pope Francis' visit to Bolivia in the first place. He was there to participate in the Second World Meeting of Popular Movements. In [his address on 9 July 2015](#) to participants in the event, Pope Francis thanked Morales for his "efforts to make this meeting possible." During the second meeting, Morales sat next to Pope Francis in the center of the assembly.



This was the second meeting attended by Morales: [he first attended in October 2014.](#)



Since the first meeting in 2014, the WMPM has met five times, most recently in October of 2025 under the headship of Pope Leo XIV. From its very inception, the WMPM has been a gathering of Marxist organizations (including self-identified Communists) [claiming that the WMPM:](#)

promotes a culture of encounter so that popular movements can fight, without arrogance but with courage, without violence but with tenacity, for human dignity, for nature, and for social justice. In this sense, our meeting responds to the need to promote the organization of the excluded in order to build from the ground up a human alternative to this exclusionary globalization that deprives us of even the sacred rights to shelter, work, and land.

In short – the purpose of the meeting is to unite these Marxist organizations in common cause under the moral authority of the Catholic Church.

The [Lepanto Institute first covered the Marxist organizations](#) involved in the WMPM in 2021, after the 4th meeting.



The meeting in October of 2025, however, raised the stakes. At this meeting, representatives from local churches accompanied the Marxist organizations involved in the process. According to the [press packet](#) created for the WMPM:

Representatives of popular movements from all latitudes, religions, and cultures will once again gather at this fifth meeting: delegates from the Americas (North, Central, and South), Europe, Africa, and Asia. The delegations are accompanied by representatives of local Churches, coordinators of diocesan or episcopal conference Justice and Peace commissions.

[During his press conference](#) just six days before the beginning of the 2025 WMPM, Don Mattia Ferrari, Coordinator of the World Meeting of Popular Movements, said, “For the first time, popular movements will come to meet the Holy Father, accompanied by the local churches.” In his [prepared remarks for the press conference](#), he wrote:

The delegations of representatives of popular movements from around the world who will come to the new meeting will be accompanied by delegations from local Churches, with official mandates. Thus, together, they will also present themselves at the Audience with Pope Leo XIV. This is a sign of the synodal Church that builds bridges, and of the missionary Church that reaches out to the peripheries. (emphasis in the original)

As will be shown, the integration of the local churches with these groups is not only deeply scandalous for those in attendance, but the practice of integrating local churches with these Marxist organizations serve to spread Marxist ideologies through the communities by way of the Catholic Church.

Pope Leo XIV, elected as the new pope only five months prior to the meetings, published his first Apostolic Exhortation, [Dilexi Te](#) on the Love for the Poor. In paragraphs 80 and 81, he specifically addressed “popular movements.” Upon his very first mention of “popular movements,” he spoke of the grave concerns people have about them. He wrote:

There have been, and still are, various popular movements made up of lay people and led by popular leaders, **who have often been viewed with suspicion** and even persecuted.”(emphasis added)

In the next paragraph, Pope Leo called for the inclusion of popular movements, working with local, national, and international governing structures to build a common destiny. He wrote:

These popular leaders know that solidarity “also means fighting against the structural causes of poverty and inequality; of **the lack of work, land and housing**; and of the denial of social and labor rights. It means confronting the destructive effects of the empire of money... Solidarity, understood in its deepest sense, is a way of making history, and this is what the popular movements are doing.” For this reason, when different institutions think about the needs of the poor, it is necessary to “include popular movements and invigorate local, national and international governing structures with that torrent of moral energy that springs from including the excluded in the building of a common destiny.” Popular movements, in fact, invite us to overcome “the idea of social policies being a policy for the poor, but never with the poor and never of the poor, much less part of a project which can bring people back together.” If politicians and professionals do not listen to them, “democracy atrophies, turns into a slogan, a formality; it loses its representative character and becomes disembodied, since it leaves out the people in their daily struggle for dignity, in the building of their future.” **The same must be said of the institutions of the Church**. (emphasis added)

The last line strongly indicates an intention to do precisely what the 5th WMPM actually did – link local churches with the organizations present at this event. But the mention of “work, land, and

housing” at the beginning of the paragraph is what ties the exhortation directly to the World Meeting of Popular Movements.

In his [address to the WMPM](#), Pope Leo said to those in attendance:

More than ten years ago, here in the Vatican, Pope Francis said that you were here to plant a flag. What was written on it? “**Land, housing and work.**” This was a “new thing” for the Church, and it was a good thing! Echoing Francis’ words, I say today: land, housing and work are sacred rights. It is worthwhile to fight for them, and I would like you to hear me say, “I am here,” “I am with you!” (emphasis added)

This report will provide indisputable proof that the organizations in attendance are self-identified communists, openly professed socialists, and activists promoting abortion, homosexuality, and even transgenderism. For this reason, Pope Leo’s words to the attendees, “I am here. I am with you!” are deeply chilling! But he didn’t end his adulations for these organizations with this. At various points throughout his speech, he heaped praise upon praise of the attending organizations saying:

From the peripheries, however, things appear differently. **The banner that you unfurl is so relevant that it merits an entire chapter in Christian social thought** on the excluded in today’s world.

This is the viewpoint that I want to convey: the new things seen from the periphery, and the fact that in your efforts you do not limit yourselves to protesting but also look for solutions. The peripheries often call for justice, and you cry out, not out of desperation but out of desire. **Yours is a cry to find solutions in a society dominated by unjust systems.** And you do this, not with microprocessors or biotechnologies but, at a more elementary level, with the beauty of artistry. **This is poetry: you are “social poets.”**

...

It is **beautiful to see that the popular movements**, even before the requirement of justice, are moved by the desire of love, **against any individualism and prejudice.**

...

Your effort is ever more necessary in a world that, as we know, is ever more globalized; as Benedict XVI affirmed “the processes of globalization, suitably understood and directed, **open up the unprecedented possibility of large-scale redistribution of wealth on a world-wide scale**; if badly directed, however, they can lead to an increase in poverty and inequality, and could even trigger a global crisis.” This means that the dynamisms of progress should always be managed through an ethic of responsibility, overcoming the risk of idolizing profit and always putting the human person and one’s integral development at the center.

...

At the same time, **I am encouraged to see how popular movements, organizations of civil society and the Church are addressing these new forms of dehumanization**, constantly testifying that whoever is in need is our neighbor, our brother and our sister. **This makes you champions of humanity, witnesses to justice, poets of solidarity.**

Toward the end of his statement to the WMPM attendees, Pope Leo made a direct reference to *Dilexi Te*, particularly highlighting the portion regarding “suspicion” that declares the need for the Church to “encourage” and “accompany” these popular movements. He calls the efforts of those attending “legitimate and necessary,” and suggests that through their work, their initiatives may “become new policies and social rights.”

In the Apostolic Exhortation *Dilexi Te*, I recall that “**various popular movements** made up of lay people and led by popular leaders, ... **have often been viewed with suspicion** and even persecuted.” Still, **your struggles under the banner of land, housing and efforts for a better world deserve encouragement. And as the Church accompanied the formation of union leaders in the past, today we ought to accompany the popular movements.** This means accompanying humanity, walking together in shared respect for human dignity and in the common desire for justice, love and peace.

The Church supports your just struggles for land, housing and work. Like my predecessor Francis, I believe that just ways begin from the ground up, from the periphery toward the center. **Your many and creative initiatives can become new public policies and social rights. Yours is a legitimate and necessary effort.** May the seeds of love, which you sow, tiny as mustard seeds, grow into a world that is more human for everyone and help to manage the “new things” better. (emphasis added)

All of this is a backdrop for what we have discovered about the 5th World Meeting of Popular Movements.

Let it be perfectly clear that we are in no way accusing Pope Leo XIV of being a communist, socialist, Marxist or a fellow traveler, nor are we suggesting that he was fully knowledgeable of the organizations involved. But the publication of this report removes all plausible deniability that the WMPM is composed of Marxist organizations who intend to use the Catholic Church to spread Marxism. Given the gravity of our findings, there is now a moral imperative for Pope Leo to take swift and permanent action against the meeting, and all involved in that event.

The Venue

The 5th WMPM was held at the headquarters of an organization called Spin Time Labs. In [Don Ferrari's press statement](#) prior to the event, he said:

The meeting will take place from the afternoon of October 21st to October 24th at Spin Time, which is a point of reference for many popular movements

What Don Ferrari failed to mention is that Spin Time Labs is a "[squatter-occupied](#)" building on whose behalf Pope Francis intervened to prevent eviction and to restore electrical power. Worse still, however, Spin Time is an openly-Marxist, pro-abortion, pro-trans organization that has even platformed performances featuring women delivering speeches while completely nude.

Even Pope Leo recognized that the WMPM was being held at Spin Time in his speech. He said:

Today you bring the banner of land, housing and work once again, walking together from a social center — Spin Time — to the Vatican. Walking together testifies to the vitality of the popular movements as builders of solidarity in diversity. The Church must be with you.

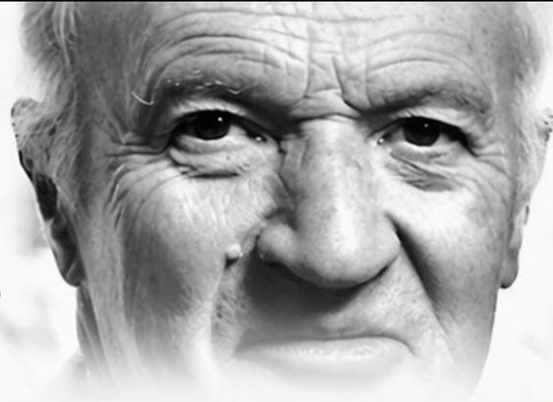
Spin Time's Communist Affiliations

The direct collaboration between Spin Time and various Communist organizations is extensive, but a few examples should suffice to make the point that Spin Time Labs is fully integrated with the Communist movement.

On [1 December 2018](#), Spin Time Labs hosted the Communist Party of Italy (PCI) for an event commemorating the life of Marxist philosopher and theorist, Domenico Losurdo.

DOMENICO LOSURDO

THEORIST OF CONFLICT AND EMANCIPATION



1st session: theoretical presuppositions | h. 10:00-13:30

2nd session: the political-cultural battle | h. 14:30-18:30

Domenico Losurdo. A memory from his son Federico

Stefano G. Azzarà, *Does right and left still exist? The debate between Domenico Losurdo and Costanzo Preve*

Alex Höbel, *Introduction: Domenico Losurdo, historical materialist*

Salvatore Tinè, *A theory of class struggle. Leninism in Domenico Losurdo*

Giorgio Grimaldi, *Nietzsche critic of the revolution. The reading of Losurdo*

Emanuela Susca, *Losurdo and the feminist question in a general theory of conflict*

Emiliano Alessandrini, *"Metaphysics of action" and "Stato". Losurdo's critique of Gentile and its relevance*

Ruggero Giacomini, *The Stalin question*

Manuela Ausilio, *The contribution of Gramsci to the de-Messianization of Marxism*

Giambattista Cadoppi, *The construction of socialism in China and in the perspective of the "learning process"*

Valeria Finocchiaro, *Between Foucault and Togliatti: Losurdo and the question of power in Western Marxism*

Andrea Catone, *Marxism or populism?*

Riccardo Cavallo, *Democracy vs Bonapartism*

Marco Paciotti, *A world without wars. Critique of imperialism and the struggle for peace*

Dibattito

Dibattito

Mauro Alboresi, *Conclusions*

SATURDAY, DECEMBER 1ST AUDITORIUM SPIN TIME LABS
VIA DI S. CROCE IN GERUSALEMME 55, ROME



marxismo
today online

For information and lunch reservations, contact the numbers: 3272913415 - 3892830616

The event, held in Spin Time Labs' auditorium, prominently featured the red Communist flag with the yellow hammer and sickle, as can be [seen in the video here](#).



On [3 December 2021](#), Spin Time hosted an event titled, “La bella e la belva - Incontro con Franco Berardi Bifo,” which is, “Beauty and the Beast – A meeting with Franco Berardi Bifo.” [Bifo is an openly Marxist](#) philosopher, theorist, and activist who was kicked out of Italian Communist Youth Federation for “factionalism.” It is important to note here that Cardinal Zuppi was also a participant in this event.



SPIN TIME LABS

November 30, 2021 ·

Friday, December 3, 2021 at 7:00pm

[La bella e la belva - Incontro con Franco Berardi Bifo](#)

TECHNOMUTATIONS AND ETHNOMUTATIONS BETWEEN TWENTY AND 21ST CENTURY

[SPIN TIME LABS](#)

Franco 'Bifo' Berardi presents the new editions of two small classics:

HOW THE NAZI IS CURED, first published by Castelvecchi in 1993, then by Short Shadows in 2009, and now republished by Tlon editions, and WRITING and MOVEMENT, first published by Marseille in 1974 and now republish by Short Shadows.

Franco Berardi Bifo will dialogue with H.E. don Matteo Zuppi (in video conference), Nicolas Martino and Valentina Bazzarin. Introducing Andrea Alzetta ([SPIN TIME](#)) and Stefano Simoncini. Modern [Pietro Forti Scomodo](#)

Picture by: Stefania Fabrizi, The warriors of light (2013), MAAM

[Hide Translation](#) · [Rate this translation](#)



On [3 November 2017](#), Spin Time hosted prominent Communist musician, Pierpaolo Capovilla in celebration of the 100th anniversary of the October Revolution. Capovilla was there to perform writings of the "Poet of the Revolution," Vladimir Vladimirovich Mayakovsky.



[Here is a video of Capovilla](#) before the Communist Party of Italy wherein he advocates for "Communist Constituent Assembly."



On [15 January 2023](#), Spin Times hosted the Communist Party of Refoundation.



Dmitrij Palagi

January 15, 2023 · 🌐



Yesterday and today the [Partito della Rifondazione Comunista](#) met in a mixed form (in person at [SPIN TIME LABS](#) and digitally for those who couldn't make it to Rome).

This is a community that has survived many defeats and yet you still hear people say "Ah, does it still exist?" "

It is the organization in which I grew up politically and I also feel connected to those comrades who died in the meantime, but leaving valuable lessons, to remember and renew.

To rethink how to make a useful party is essential even regardless of Reformation.

Without locking yourself into a cult, without pursuing consent for consent, clarifying what you are doing and verifying if such function can be fulfilled.

Yesterday the Minister of Culture said that to the hegemony of Gramsci and Togliatti (...) we have to answer "liberating culture". That is saying that the right is born with Dante.

And they rule.

Long way to go. But not in loneliness.

[🔗 · See original](#) · [Rate this translation](#)



There are many other examples that could be given, but this suffices to make the point – Spin Time Labs is a Marxist organization. And worse, Spin Time actively promotes grave sexual immorality, and even abortion.

On [its own website](#), Spin Time identifies itself – among other things – as a “comunità educante e transfemminista,” which is “an educational and transfeminist community.”

On [8 March 2026](#), Spin Time participated in and promoted the “International Women's Rights Day” march, promoting the organization “Non Una di Meno,” which is a transgender advocacy organization. On the right, the Italian says, “We are preparing signs and materials for the Non Una di Meno protest.”

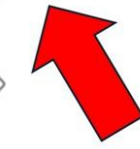
The image shows a Facebook post from the page 'SPIN TIME LABS' dated March 6. The post text reads: 'L8 MARCH AT SPIN TIME AND IN THE SQUARE L', 'This Sunday, for International Women's Rights Day, we want to celebrate the value of community and care.', 'March 8th is not a holiday, but a day of collective struggle that also passes for the activities we bring into our space.', and 'At 4:30 pm in front of the gate of Spin Time, we're going to the Nudm protest at Circo Massimo.' Below the post is a promotional graphic for the '8 MARZO' event. The graphic features a photograph of a person wearing a pink shirt with 'NON UNA DI MENO' written on it. The text on the graphic includes 'L8 MARZO', 'LE NOSTRE VITE VALGONO', and 'Andiamo in piazza insieme'. To the right of the graphic is a schedule of events: 'ORE 11 Uncinetto al piano terra (Sala A)', 'DOPO PRANZO Prepariamo cartelli e materiali per la manifestazione di Non Una di Meno', and 'ORE 16.30 Partiamo da Spin Time per raggiungere la manifestazione a Circo Massimo'. Red arrows point from the Facebook post to the graphic and from the graphic to the schedule.

The following day, [Spin Time posted pictures](#) from the event, including of the creation of the signs they prepared at the Spin Time building. One of the signs in the photograph says “Abortion Free and [Secure]”. The “Secure” portion of the sign can be seen in the second photograph.



SPIN TIME LABS
March 9 · 🌐

👍 2 💬 ➦



No comments yet
Be the first to comment.



SPIN TIME LABS
March 9 · 🌐

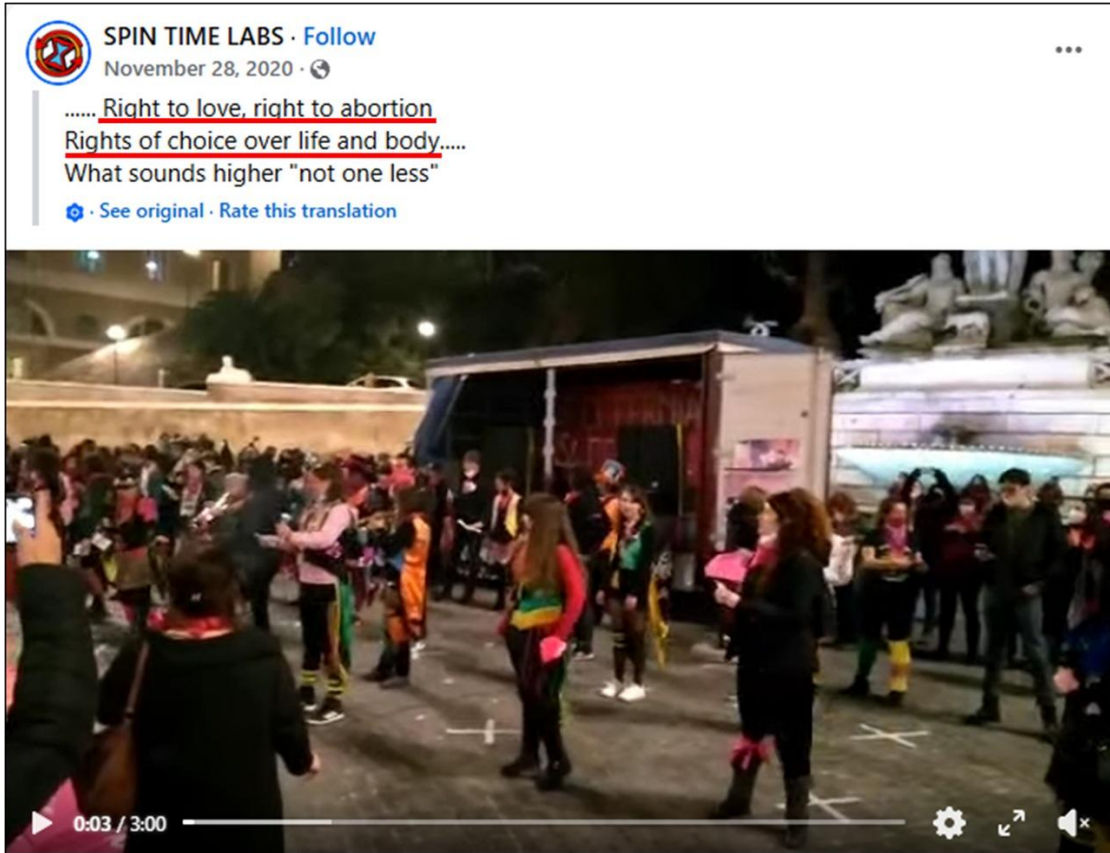
👍 💬 ➦



No comments yet
Be the first to comment.



On [28 November 2020](#), Spin Time posted video of a Non Una di mano protest, emphasizing a “right to abortion.”



On [7 February 2026](#), Spin Times hosted a vulgarly titled fundraising effort “to support the medical expenses of trans boys and girls.”

ballrhome and 2 others
[SPIN TIME LABS](#)

ballrhome @pss_wagon_kiki_ball Line up is out!
Hosted by Father @zorba.rivera

This kiki is a project powered by @Ballrhome & @ArcigayRoma as a fundraising to support the medical expenses of trans boys and girls.

📍 @spintimelabs (via Statilia 15, Rome)
🕒 Sat. February 7 from 6pm to 2am
🎵 Ball + @kokkole.party Dj Set by queen @marygehyei

Tickets 📄 PayPal pre-donation (link in bio)
👉 Walkers 10€ (write your ballroom name)
👉 Pubblico 15€ (write your name and "audience")
👉 Trans & Bipoc ppl 7€

🌟 JUDGES PANEL
- O.A Father Cayran Fenty Savage
- Laza Angels
- Princess Lana Munera
- Mother Mina Rivera
- Hava Unbothered Cartier
FB event is out

92 likes
February 5

Add a comment... Post

On [2 April 2017](#), Spin Time hosted “Our Bodies, Our Cities: Notes for a Queer Festival,” billed as a “Queer culture and fundraising festival for the next Rome Pride 2017.”

SUN 02.04 2017

Our Bodies, Our Cities: Notes for a Queer Festival

Clubbing

WHERE	WHEN	HOW MUCH	CONTACTS	ORGANIZAER
→ Spin Time Labs Via Statilia 1, 00185 Rome	Sunday, April 2, 2017 8:00 PM	€ np	Website	Circuits



In [April of 2023](#), Spin Time co-sponsored a performance titled, “The Massacre,” featuring either nude or semi-nude performers. The announcement for the performance came with a warning that says:

“WARNING: SHOW NOT SUITABLE FOR MINORS UNDER 14 YEARS OF AGE.”



VENEDÌ 21 APRILE, ORE 20.30
SPINTIME
VIA DI SANTA CROCE IN GERUSALEMME, 55

LA STRAGE

QUANDO SOPRAVVIVERE
COSTA PIU' CHE MORIRE

spintimelabs [Follow](#) ...

spintimelabs 159w
Risacca Teatro, a Roman company founded in 2022, debuts with its show!

“The Massacre - when surviving costs more than dying”

Friday, April 21, 2023, 8:30 PM, IN THE AUDITORIUM!

The choice of location for the Company’s Roman debut is no coincidence. Not only is Spin Time co-producing the show, but it also represents a friendly space, within which young theater companies have the opportunity to develop their artistic work, in an environment of coexistence and collaboration, values that underlie the theme of “The Massacre.”


Visit the link in bio for the Facebook

April 4, 2023

Add a comment...

Worst of all, Spin Time has hosted several productions of an extremely vulgar performance called "La Merda." This production is a visceral, one-woman monologue written by Italian playwright Cristian Ceresoli and performed by Silvia Gallerano. Premiering in 2012, Spin Tims has hosted numerous performances between 2018 and 2023. The entire show is done, from start to finish, with Gallerano completely naked.

This post from [8 May 2023](#) provides enough detail to show how morally repugnant this performance truly is. The pornographic and voyeuristic nature of the show cannot be overstated, and any connection to the show (producer, sponsor, host, or attendee) would constitute an objective mortal sin. We've censored parts of the image with red blocks.

 **SPIN TIME LABS**
May 8, 2023 · 🌐


Here we go! Starting tomorrow "THE SHIT" returns to Spin Time Labs!

11 years of touring, more than 600 replays around the world, numerous awards won and many compliments from critics around the world.


We are very pleased to have renewed this collaboration between SpinTime and the show of @cristianceresoli and @silvia_gallerano, who we have to thank for bringing (and continuing to do so) their art here to us.

👉 From May 9th to 14th, in the auditorium.

Book at lamerdatvo@gmail.com or at 39 3519077043!



On [15 May 2023](#), Spin Time posted pictures from inside its own lobby that show crowds preparing to watch the performance of "La Merda". The collage of photos included posters, billets, and signs for "La Merda."

 **SPIN TIME LABS**
May 15, 2023 · 🌐

Yesterday at SpinTime last day of "La M Larda" show!

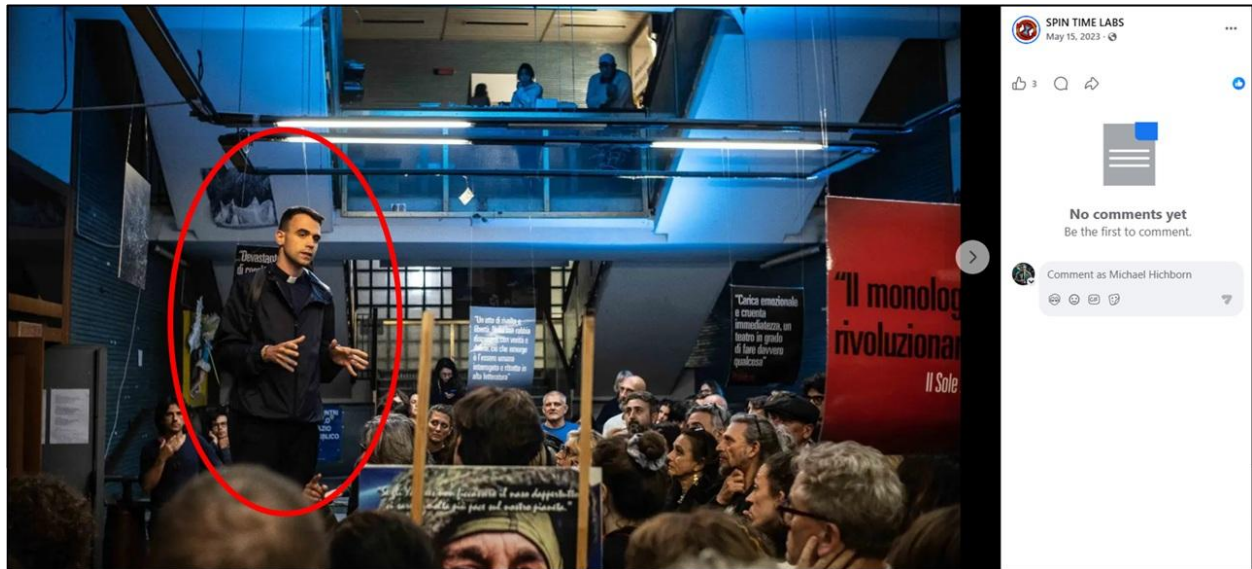
It has been a very intense six days (all sold out!) in which many, besides having attended the show, have come in touch and interacted with a "different world":

Just before now they had been inside a housing occupation and almost no one had ever seen a spectacle inside.

We thank @cristianceresoli and @silvia_gallerano to be back at SpinTime with their work, bringing hundreds of people closer to this space and continuing to support our fight for housing.

🔗 See original · Rate this translation

Shockingly, one of the [pictures include Don Mattei Ferrari](#) the Coordinator for the World Meeting of Popular Movements.



And to be absolutely certain, that is indeed Don Mattei Ferrari.



As stated earlier, Spin Time Labs – a clearly Marxist, pro-abortion, pro-LGBT organization – was the hosting venue for the World Meeting of Popular Movements. As we saw, Pope Leo XIV referenced them in his address to the WMPM. Pictures taken during the WMPM show high-

ranking prelates in attendance at Spin Time. For instance, this [21 October 2025](#) photo shows Cardinal Czerny, the Prefect for the Dicastery for the Promotion of Integral Human Development, participating in the WMPM at Spin Time. In this photo, he is standing with another unnamed priest.



This photo (purchased from Getty Images) shows Cardinal Baldassare Reina, vicar of the Diocese of Rome, participating in the plenary assembly of the World Meeting of Popular Movements at Spin Time. Behind him is an obscene painting of a children's cartoon character called Pikachu with large, nude women's breasts added. On the door to the side are several stickers expressing Marxist ideologies and ANTIFA logos.



The inclusion of Spin Time Labs in a Vatican-sponsored event is completely unconscionable. But given the distinctly Marxist character of the event itself, and the Marxist, pro-abortion, pro-LGBT nature of the organizations participating, it is clear that the venue at Spin Time Labs is a message in and of itself. There can be no escaping the fact that the World Meeting of Popular Movements – especially given its mandate to link these Marxists with local churches – is designed specifically for the spread of Marxist ideologies within local Catholic communities.

The Participants

The [press packet provided by the Vatican](#) for the World Meeting of Popular Movements identifies seven organizations forming the “Organizing Committee” for the event. According to the press kit:

The committee contributes to the organization and coordination of the meeting and maintains dialogue with the Holy See through the **Dicastery for Promoting Integral Human Development**. (emphasis original)

The organizations represented on the organizing committee are:

- **Unión de Trabajadores de la Economía Popular (UTEP)**, Argentina;
- **Movimento dos Trabalhadores Sem Terra (MST)**, Brazil
- **La Vía Campesina**, Brazil;
- **Slum Dwellers International (SDI)**, Africa;
- **Hermanidad Obrera de Acción Católica (HOAC)**, Spain
- **World Movement of Christian Workers (WMCW)**, Spain;
- **PICO Network**, United States;
- **Mediterranea Saving Humans**, Italy;

In our previous report on the WMPM, we identified MST, SDI, PICO, and Mediterranea Saving Humans as distinctly Marxist organizations. Upon further review, we have also discovered that some of them are pro-abortion and pro-lgbt.

Movimento dos Trabalhadores Sem Terra (MST)

Not only is MST a member of the Organizing Committee for the WMPM, but it has featured prominently in some Vatican-sponsored events. During the private audience with Pope Leo, Ayala Ferreira of the MST National Board [presented Pope Leo with a tapestry](#) depicting the [pagan deity Ossanha](#) – a [god of plants and herbs](#), of magic, and is considered to be a “guardian of sacred leaves.”



In the official [9-minute video](#) of the 5th World Meeting of Popular Movements, Ferreira is interviewed at around the 3:00 point of the video.



[Ferreira acknowledges that MST is a socialist organization:](#) as she stated during an interview in 2025:

We are clear about this. And we are not ashamed to affirm socialism as this project that opposes and can oppose the hegemony of capitalism.

In our initial report on MST, we provided two videos illustrating just how thoroughly infused with Communist ideologies the organization truly is. This [first video](#) shows a family read-aloud of the Communist Manifesto, with the MST flag in the background, as the International – the official hymn of the Communist Party – plays in the background.



This [second video](#) is of the official anthem for MST. The lyrics are clearly Marxist in nature and advocate rebellion and use of force. Here is a portion of the lyrics for the MST anthem:

Come, let us weave our freedom
With strong arms that break the soil
Beneath the shadow of our valor
Let us unfurl our rebellion
And plant ourselves in this land as
brothers!

Come, let us **fight with fists raised high**
Our strength empowers us to build

Our homeland, free and strong
Constructed by the power of the people

**With arms raised, let us dictate our
history**

Forcefully stifling the oppressors

Let us hoist the colorful banner
Let us awaken this slumbering homeland
Tomorrow belongs to us, the workers!



In [this video](#), published on MST's Facebook page in [February of 2024](#), young people – including one wearing a red shirt with the letters “CCCP” on it – recite portions of the Communist manifesto, expressing MST's commitment to follow its precepts.



On [14 March 2025](#), MST celebrated the anniversary of Karl Marx's death in the same way that Catholics commemorate the death anniversary of saints.



MST - Movimento dos Trabalhadores Sem Terra

March 14, 2025 · 🌐

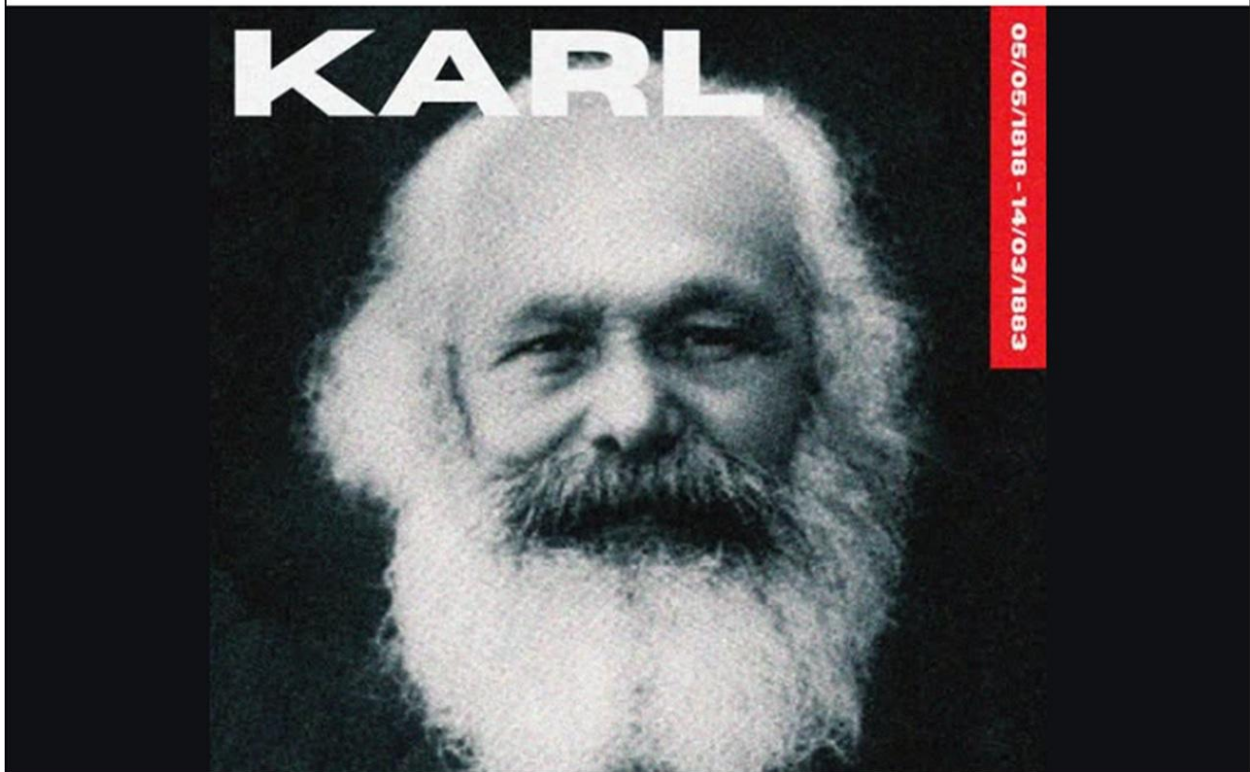


▶ Karl Marx, philosopher, economist and revolutionary, passed away on March 14, 1883, but his legacy continues to shape political and economic thought to this day. Author of groundbreaking works such as *The Communist Manifesto* and *The Capital*, he revolutionized the way we understand society and economy, defending the working-class fight against the exploitation of capitalism.

★ His ideas on historical materialism and class struggle have inspired movements and revolutions around the world, consolidating Marx as the chief theorist of modern communism. Your vision of a society without classes remains one of the greatest milestones in the history of ideas.

#CulturadeResistência

🔗 · See original · Rate this translation



The Communist nature of MST is undeniable. And as much as it is a Communist organization, it is also stridently pro-abortion.

On [29 September 2018](#), MST posted a picture of a banner that reads (in English): “Legal and safe abortion. It’s for the lives of women!”



MST - Movimento dos Trabalhadores Sem Terra

September 29, 2018 · 🌐



Legal and safe abortion [#Stand4WomensLives](#)

Check out the article published this past Friday (28th) by MST Gender Sector about the Day of Fighting for Decriminalization of Abortion in Latin America. <https://bit.ly/2R4UX1b>


[#EleNão](#)

[🔗 · See original · Rate this translation](#)



The Facebook post linked to [an article \(no longer available\) on MST's own website](#). The article declared:

The decriminalization of abortion is more than just a feminist issue! It's an issue for all fighters for social justice and new social, human, and anti-capitalist relationships. Because it is within capitalism, with its patriarchal society, that women and their bodies are exploited in work, sex, and reproduction.



MST Landless Rural Workers Movement

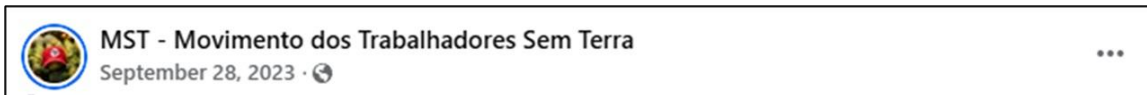
THE MST ▾ OUR FRUITS ▾ CULTURE ▾ EDITORIALS ▾ SPECIALS THE MST AND HUMAN RIGHTS PUBLICATIONS

women struggles and mobilizations

It's about women's lives: decriminalizing abortion is a cause for all women to fight for.

We cannot accept that women continue to be unjustly imprisoned and killed for having abortions.
September 28, 2018, 4:42 PM

MST maintained its call to fight for the decriminalization of abortion in a Facebook post of [28 September 2023](#).



MST - Movimento dos Trabalhadores Sem Terra
September 28, 2023 · 🌐

🗨️ This September 28: Latin American and Caribbean Day to Fight for Decriminalization of Abortion, peasants emphasize the importance of debate on the subject and pressure on STF!

📄 Pes According to data from the National Abortion Survey (PNA), published in 2021, one in seven women over the age of 40 has had at least one abortion in their lifetime. However, the sad statistics of lives of women terminated by poorly performed abortions are cut off in class and race/ethnic, as it is the poor and black women, who cannot afford the high costs of terminating a pregnancy in clandestine clinics, but safe and well-equipped, who serve the women of the upper class.

📖 READ THE FULL TEXT ON MST PAGE! <https://mst.org.br/.../para-mulheres-sem-terra.../>

#DescriminalizaçãodoAborto #MulheresSemTerra

🔗 See original · Rate this translation



On [10 March 2025](#), MST posted on Facebook photos of its participation in a pro-abortion march, which indicated that it had signed a manifesto with the slogan "Women in defense of democracy, for dignified work, legalization of abortion, repair and Well Living!"



MST - Movimento dos Trabalhadores Sem Terra is with MST São Paulo and Acampam... ..

March 10, 2025 · 🌐

▶ POPULAR ORGANIZATIONS SIGN MANIFESTO FOR INTERNATIONAL WOMEN'S DAY, IN CAMPINAS/SP

👤 With the slogan "Women in defense of democracy, for dignified work, legalization of abortion, repair and Well Living!" Against fascism and racism [#SoniaLivre](#)", more than 150 women organized in social movements and popular organizations in the countryside and city, Campinas (SP) and region, participated in an act for International Women's Day, last Saturday, March 8.

📖 Read the full article: <https://mst.org.br/.../organizacoes-populares-assinam.../>

[#MulheresSemTerra](#) [#SemFeminismoNãoHáSocialismo](#)

🔗 · See original · Rate this translation



Organizações populares assinam manifesto pelo Dia Internacional das Mulheres, em Campinas/SP

Foto: Cintia Zapparoli



The post also linked to an [article on MST's website](#), providing the full text of the manifesto it signed. Regarding abortion, the Manifesto expressly states:

The Right to Our Bodies: **Guaranteeing the Right to Legal Abortion** and Arguing for the Legalization of Abortion.

We fight for all women and pregnant women to have autonomy over their bodies.

The right to decide on the capacity to gestate is an essential part of decisions about the course of our lives. In our patriarchal society, motherhood is seen as a compulsory destiny for women.

We are all clandestine, but those who have money and information terminate unwanted pregnancies safely. Black women are the most harmed when they resort to unsafe abortions and are the ones who die most often.

We denounce the actions of the far right in Brazil and their fundamentalist war against our reproductive rights. Those who advocate for death do not care about the lives of women, much less children, the greatest victims of patriarchal violence and sexual abuse in our country, who are being forced to give birth to other children!

That's why we shout: a child is not a mother! A rapist is not a father! **We will fight against any setbacks regarding legal abortion services.** It's for women's lives! **Legalize abortion, the right to our bodies!** For this, the radical defense of strengthening the SUS (Brazilian Public Health System) and the implementation of guidance protocols on the right to abortion as provided for by law in health units are inseparable! (emphasis added)

In addition to being an openly Communist and pro-abortion organization, MST gives full-throated support for homosexuality and transgenderism.

On [6 May 2024](#), MST celebrated “the 1st National Meeting of Transvestites and Transsexuals of MST.



MST - Movimento dos Trabalhadores Sem Terra

May 6, 2024 · 🌐



🏠 ° 1ST TRANS MEET OF MST

This morning (6), the 1st National Meeting of Transvestites and Transsexuals of MST, in Fortaleza - CE began. Bringing together transvestite and transsexual landless militants from the five regions of Brazil.

▶ The conjuncture analysis, bringing back the memory of Xica Manicongo, was the first discussion of the day with Ayala Lindabeth, from the National Directorate of MST, and the lawyer Amanda Souto.

🍷 The opening table, which discussed "Public Policies for the Transsexual and Travesty Population in the Field" was attended by Symmy Larrat, from the LGBT+ National Secretariat, Linda Brazil, State Deputy of Sergipe, Narciso Junior, Secretary of Diversity of Ceará, and Dê Silva, from the LGBT+ Collective of the MST.

#EncontroTrans #LGBTISemTerra

🔍 · Hide Translation · Rate this translation



On [29 January 2019](#), MST celebrated the “Trans Day of Visibility in Brazil.”



MST - Movimento dos Trabalhadores Sem Terra

January 29, 2019 · 🌐



TRANS DAY OF VISIBILITY

Since 2004, January 29 is the Trans Day of Visibility in Brazil. 🌈 The date marks the fight for social rights of transgender and transvestite people. Our country is the largest murder of trans people in the world. 😞 There is also a lack of social policies that guarantee that this part of the population has access to education and the labor market. 😞 About 90% still survive prostitution without possibilities of professional qualification.

The new federal government 👁️, represented by conservatism and neoliberalism 🗿, denies human rights and privatizes public services 🗑️, removing state social function and further increasing the vulnerability of the transgender and transvestite population, who have a life expectancy of only 35 years. 😞

[🔒 · Hide Translation](#) · [Rate this translation](#)



On [24 March 2020](#), MST posted about the linkage between transgender ideologies and the land workers movement. The post [linked to an article](#) that declared: "We are in the same fight. If there is sexism and LGBTphobia, there is no land reform."

 MST - Movimento dos Trabalhadores Sem Terra
March 24, 2020 · 🌐

🚩🇺🇸🇧🇷 Mulheres trans na luta pela terra e na construção da Reforma Agrária Popular.

🚩🇺🇸🇧🇷 [trans](#) Trans women in the fight for land and in the construction of Popular Agrarian Reform.

🔗 · Hide Translation · Rate this translation



MST.ORG.BR

"Se tem machismo e LGBTfobia não há reforma agrária" - MST

On [29 January 2025](#), MST again celebrated the Trans Day of Visibility, stating:

Recognizing this presence and strengthening the organization of trans and transvestite people in the field is to reaffirm that the fight for land is also a fight against all forms of oppression.



MST - Movimento dos Trabalhadores Sem Terra

January 29, 2025 · 🌐



🏳️‍🌈 DIA NATIONAL TRANS DAY OF VISIBILITY

Discussing transgenderism in the fight for the land and strengthening training and political organization spaces for transvestite and transgender people is breaking the silence about the presence of LGBTI+ population in the field, especially trans people. It's about building a society where no one is forced to hide, without being able to fully live their identity and their sexuality.

🌍 LGBTI+ subjects have always been present in the fight, since cutting the wire. They are in the plantation, in the resistance against landfills, in the construction of cooperatives and in the popular organization. Recognizing this presence and strengthening the organization of trans and transvestite people in the field is to reaffirm that the fight for land is also a fight against all forms of oppression.

Fotos: Anidayê Angelo

#LGBTSemTerra

🌐 · Hide Translation · Rate this translation



As can be seen, because of its socialist character, its support of abortion, LGBT issues, and transgenderism, an organization like MST has absolutely no business being anywhere near official functions of the Catholic Church, much less as an integral aspect of one of Her major projects. And yet, MST has been with the WMPM since the beginning, and is a member of the Organizing Committee. And lest it be forgotten, it is important to reiterate the fact that a functional element of the WMPM is to include delegations from local Churches, with official mandates, to accompany the attending organizations like MST.

Mediterranea Saving Humans, Italy

Another organization on the Organizing Committee that we covered in our previous report is Mediterranea Saving Humans, founded and led by Luca Casarini. Casarini founded Mediterranea in 2018 and first participated in the WMPM in 2021. In 2022, Mediterranea came under investigation by the Italian Judiciary regarding massive contributions the organization received from various organizations. [Revealed in the article](#) is that Mediterranea was founded with contributions from the leadership of Communist-based organizations Sinistra Italia and SEL-Sinistra ecologia e libertà (information on those organizations to follow).

In 2020, [Pope Francis sent Casarini a handwritten letter](#) expressing support for his work saying, “Count on me.” In 2023, [Pope Francis invited Casarini](#) to attend the Synod on Synodality as one of eight non-voting guests. Just three weeks after his election to the papacy, [Pope Leo XIV received a delegation from Mediterranea Saving Humans](#) – led by Don Mattei Ferrari – in a private audience with other organizations of a similar nature. In December of 2025, [Pope Leo XIV made a personal appeal](#) to Italy’s intelligence services after the Italian government hacked Casarini’s phone. Pope Leo said:

It is necessary to monitor rigorously so that confidential information is not used to intimidate, manipulate, blackmail, or discredit the service of politicians, journalists or other actors in civil society.

There is another strange connection with Pope Leo: on 20 April 2026, [LifeSiteNews reported](#) about a photograph from 1983 showing Fr. Robert Prevost (who would become Pope Leo) participating in a protest organized by Italian Communist organizations. The source of the photo? [Luca Casarini](#).



Luca Casarini

April 14 at 3:54 AM · 🌐



A young Augustinian, who one day would even become a pope. We fought then, like today, against war. There is no other way for a Christian to preach the Gospel. To be specific, because that "logos" is not just a word, but a "relationship". It's flesh, materialistically speaking, and therefore that Gospel is made of actions, it's a way of life.

Pope Prevost, the American, back then he was fighting against the installation of Cruise missiles Commission. Against the winds of war that even then blew from his country towards the whole world.

Today, as a Pope, he continues that fight against the war. Against the idea of death that war always brings with it.

And what a ridiculous debate whether it is moral or political, material or spiritual, this battle: there is no "theoretical" Gospel and a "realistic" politics. There are concrete choices, and if you are against war you act against war. And if you are on the side, allies, of those who promote war, whatever their "reasons", you are accomplices of the war.

You've come a long way brother Robert. But you didn't change direction.

Thank you.

🔗 · [See original](#) · [Rate this translation](#)



Casarini is featured in the [official 2025 WMPM](#) video at 2:10.



Casarini is a long-time Marxist agitator who used to lead what was called the [White Overalls movement](#). The movement itself was deeply rooted in autonomist Marxism (also called operaismo or post-operaismo), an anti-authoritarian current of Marxist thought that developed in Italy in the 1960s–1970s and evolved significantly by the 1990s.

Despite espousing a “non-violent” approach, In May of 2001, Casarini read a “[Declaration of war](#)” against the G8 summit in Genoa, saying:

From the outskirts of the empire, from the many worlds that resist and grow with the dream of a better existence for all, today we, little rebel subjects, formally declare war on you. It is a choice that you have provoked, because we prefer peace, it is a decision that for us means challenging your arrogance and your strength, but we are obliged to do so.

Shortly after this declaration of war, a string of violent actions from the White Overalls was enacted against the police defending the G8 Summit. [Speaking with the media](#), Casarini recognized that his declaration led to violence, and then acknowledged that this was one of the objectives of the declaration.



[In this video](#), the White Overalls showed up prepared for a physical confrontation with the police, intending to spark a violent confrontation.

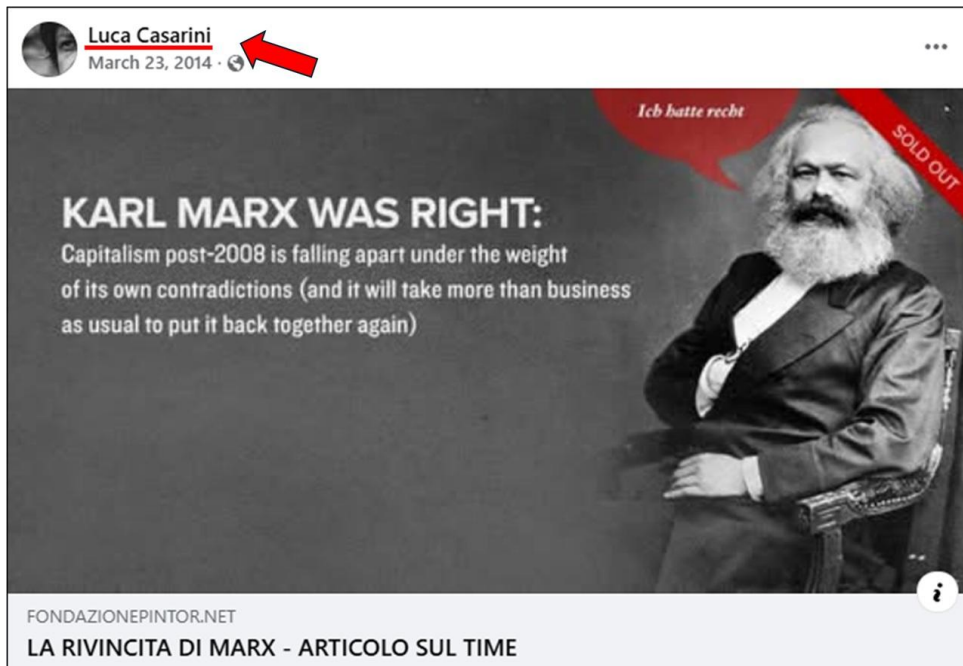


[In this video](#) of a White Overalls' confrontation with police, protesters throw rocks and other objects at police before rushing at them, forcing a physical confrontation.

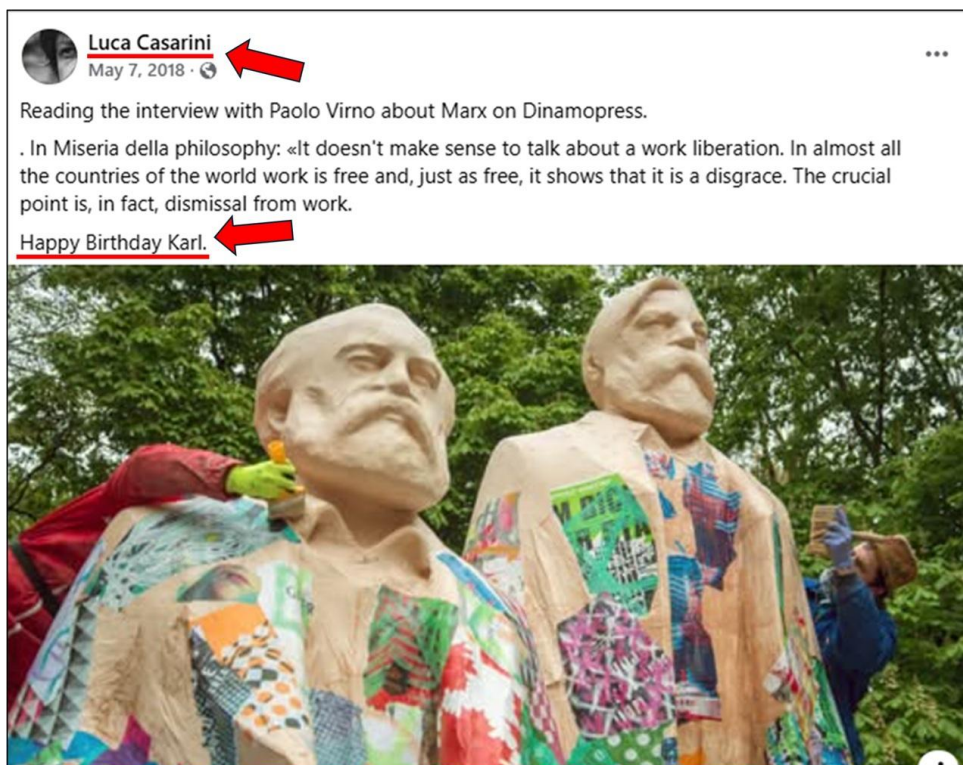


The point is, Casarini's brand of activism has long followed the playbook of the Communist Revolution, which should not be surprising given his affinity for Karl Marx and Socialism itself.

On [23 March 2014](#), Casarini posted a message that "Karl Marx was right."



On [7 May 2018](#), Casarini wished Karl Marx “happy birthday.”



On [1 May 2017](#), Casarini took a picture of Communists as he joined in the May Day celebration.



Luca Casarini

May 1, 2017 · 🌐

Oggi. Portella della Ginestra. Buon primo maggio.

Today. Door to the Gym. Happy May 1st.

[Hide Translation](#) · [Rate this translation](#)



On [5 November 2025](#), Casarini celebrated the election of openly-professed Socialist, Zohran Mamdani. At the end of his long-winded post, he wrote:

There is someone named Zohran Mamdani, he is a Muslim, socialist, who was elected mayor of the Big Apple by over two million people. Dreaming of a different city, a different world.

Plantedosis is raging. Trump is a fury.

We are happy today. We feel like a multitude, from Porto Empedocle to New York.

Over the years, Casarini has been filmed and photographed as he marched alongside socialist and Communist organizations.



Photo: affaritaliani.it



Photo: lanotiziagiornale.it



Photo: Dagoopia

Over the years, Casarini has been a formal member of several Socialist political groups. In March 2014 [he ran for public office in the European Parliament](#) as a member of the L'Altra Europa con Tsipras party – a newly-formed [political platform built by several Communist organizations](#), including the Communist Refoundation party and the Italian Communist Party.



On 29 March 2015 he became a member of the national presidency of [Sinistra Ecologia Libertà](#), an offshoot party formed by disgruntled members of the Communist Refoundation Party.

On [27 March 2017](#), Casarini participated in the eleventh congress of the Communist Refoundation Party.

He joined the constituent process of [Sinistra Italiana \(SI\)](#), a Democratic-Socialist organization, and [in 2017 was elected](#) as one of its two regional secretaries.



And to further prove his solidarity with Marxist organizations and ideologies, [Casarini's facebook page](#) is littered with communist organizations, such as Antifa of Monselice, The Communist Party of Crispiano, The Communist Noci Refoundation, (Circoloprcavocata Karlmarx), the Party of the Communist Refoundation of Sesto San Giovanni, Che Guevara Rome, the Young Communists of Naples, and many others.

Luca Casarini
 20K followers • 777 following
 Digital creator • Palermo • Mediterranea Saving Humans • facolta' di non rispondere

All About Reels Photos Friends More

Likes
 All Likes Movies TV Shows Artists Books Apps and Games

As if all of this isn't enough to fully and formally condemn Luca Casarini, barring him from any and all involvement with the Catholic Church, he is also pro-abortion, as indicated on this [post from 2014](#):

Luca Casarini
 February 1, 2014 · 🌐

Macao
 February 1, 2014 · 🌐

[#YoDecido](#)
[#Abortion](#), European women take to the square TODAY against Spanish law

Objective: the withdrawal of the proposal of the Minister of Justice Gallardón that intends to ban voluntary termination of pregnancy except in cases of sexual violence or of a serious risk to the mother's health.

Even [#Italy](#) is mobilizing today for freedom of choice:

[#ROME](#): Square of Spain, 15.00, below the Spanish Embassy
[#MILAN](#): Cavour square, from 14.00
[#FLORENZE](#): Via de' Servi 13, at 3:30 p.m., under the Spanish Consulate, dressed in black with red or purple scarves

He [marched in a homosexual pride parade in 2019](#) while wearing his signature shirt for his organization, Mediterranea Saving Humans.



In fact, [Mediterranea Saving Humans had a formal participation in the Pride event](#) by sharing a float with another organization called ARCI.

A Sea of Rights – Arci and Mediterranea float for Palermo Pride

Un mare di diritti! Palermo Pride 2019

Il Pride

ARCI MEDITERRANEA

28.06.19_Via Roma_Palermo_h16

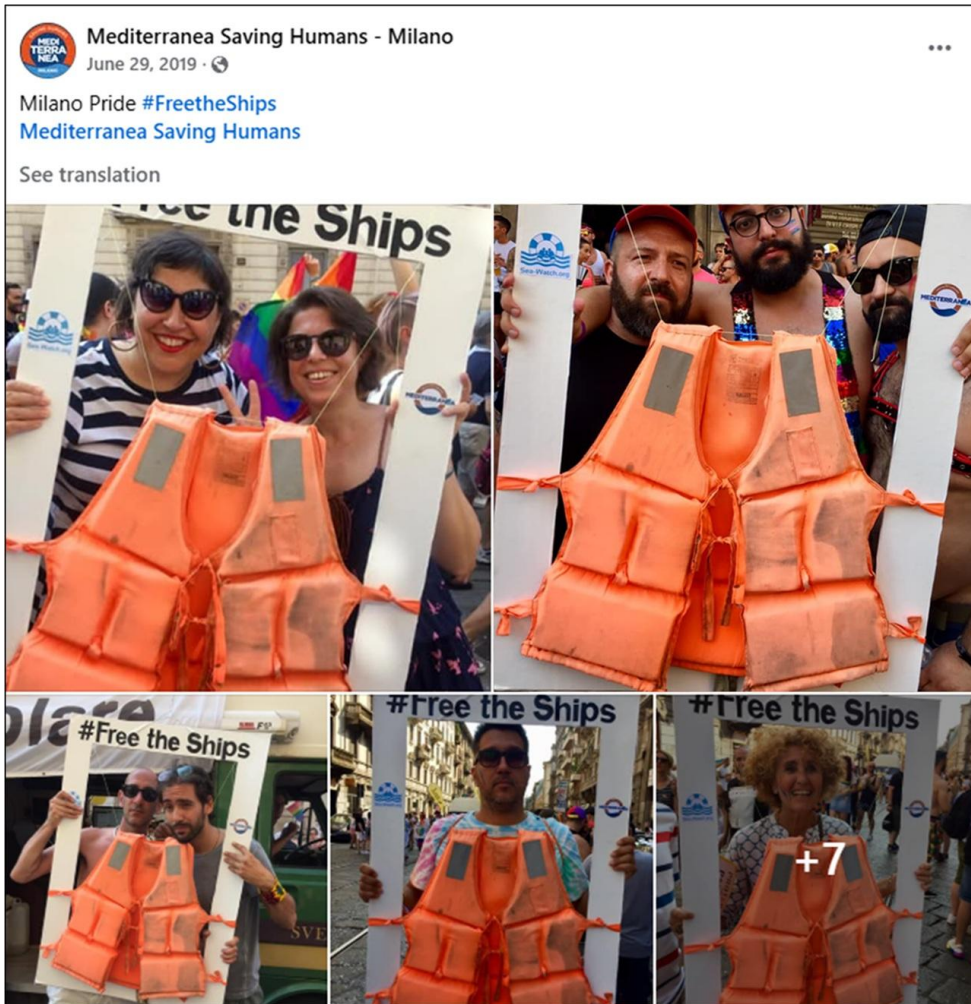
Palermo [Pride](#) returns to the streets, and this year too, the Arci Palermo float will be there! This year, we've decided to share the route with [Mediterranea Saving Humans](#)

The tenth Palermo Pride parade will take place on Friday, June 28, 2019: for the first time since 2010, it will not be on a Saturday and will be held in the evening.

MEETING AT 4 PM IN VIA ROMA (between the central station

[In another photo from the same day](#), Casarini was replaced by another member of Mediterranea Saving Humans, wearing an official organizational t-shirt, marching next to a man with breast implants, painted in rainbow colors.


MSH even [posted pictures of its own](#) from the Pride event.



And [MSH celebrated "Pride" in 2021](#) ...



And [in 2023](#) ...



Mediterranea Saving Humans June 1, 2023 · 🌐

  [Mediterranean #SavingHumans](#) celebrates Pride Month!

June is [#PrideMonth](#) and as an Association that is responsible for the defense of human rights, at sea and on land, we want to denounce the violations of rights that the LGBTQAI+ Community suffers worldwide.

Despite not much being talked about, the link between migrations and gender identity and sexual orientation is very strong. Many people flee their countries of origin, where they cannot live and publicly express their gender identity and sexual orientation, but this element is often not taken into account when people request international protection.


Even in [#Italy](#) and in other countries of the [#EuropeanUnion](#), the LGBTQAI+ Community still doesn't see their rights recognized and suffers abuse and violence on a daily basis, which become even more evident when racialized LGBTQAI+ people suffer them. Just think about the lack of rights for rainbow families or law enforcement violence against LGBTQAI+ people.

That's why we want to walk together towards a more just world, where gender identity and sexual orientation will never be used to discriminate against a human being.

Mediterranea celebra



il Pride Month



And [in 2024](#), MSH mourned the death of a Palermo Pride columnist, whom they called a “friend of immense value, visionary and revolutionary.”



Finally, while Luca Casarini claims to be working in service to immigrants, he was [caught on film](#) speaking derisively and with vulgar language those he claims to be serving.



That Luca Casarini is a Marxist is completely undeniable. His support for abortion and LGBT activism is also on full display. While Luca is careful not to implicate Mediterranea Saving Humans in his ongoing participation in Communist/Socialist political interests, the fact of the matter is that personnel is policy – and as the head of Mediterranea, the heart of the organization will carry with it the Marxist thought of its leader. In fact, this is evident in MSH's active and virile participation in and celebration of LGBT pride. This is yet another organization – and individual – that has no business being anywhere near any official Catholic function.

Union de Trabajadores de la Economía Popular (UTEP)

UTEP is also a member of the Organizing Committee for the World Meeting of Popular Movements and is represented twice in the official WMPM 2025 video, at 2:25 and 5:00.



UTEP is strongly connected to the Peronist movement, which is an alternative form of Socialist governance predicated on perpetual motions for “change.” UTEP was formed by a coalition of Peronist/Kirchnerist organizations, with Movimiento Evita as the central and largest component.

Movimiento Evita (founded 2004) is explicitly Peronist and revolutionary. It was part of Kirchnerist coalitions and has held government positions under Peronist administrations. Current UTEP Secretary General Alejandro Gramajo – who represented UTEP at the WMPM and is a member of the WMPM Organizing Committee - and many other leaders come directly from Movimiento Evita.

What this means is that UTEP is a “revolutionist” organization. While it may not advocate for violent revolution, the issue with its ideology is that it engages in perpetual agitation. It can never be satisfied with any result but must always seek some issue around which to rally – “for the sake of the people.” Because of this, they celebrate Communists and frequently team up with and march with Communist and Socialist organizations.

On [26 April 2022](#), UTEP paid tribute to former UTEP secretary Fredy Mariño, whom UTEP also identified as a leader of the Revolutionary Communist Party.



UTEP

April 26, 2022 · 🌐



TRIBUTE TO FREDY MARINO

Today we perform an act of tribute to the recently deceased Fredy Mariño, who was secretary of the Organization of the Union of Workers of the Popular Economy and a member of the National Table of the Unemployed and Precarious of the Classist and Combative Stream and also a leader of the Communist Party Revolutionary.

In this act at the headquarters of the UTEP in CABA, with the presence of leaders and peers of the organizations that make up the union, the main room was named with an alluring plaque.

Present were his partner Mary and his relatives, Juan Carlos Alderete and other leaders, who recalled their trajectory of struggle and their historic work of unity of social organizations in defense of the interests of the workers and the people.

[🔗 · See original](#) · [Rate this translation](#)



On [3 February 2023](#), UTEP openly praised and celebrated Socialist dictator Hugo Chavez, who rose to power due to the support of Communist and Socialist parties. Though he denied being a communist, socialist or Marxist, his policies aligned with socialist principles, eventually leading to mass starvation and the collapse of the Venezuelan economy. UTEP proclaimed “Chavez Lives! Long live the Bolivarian Revolution! For now and forever!”



LONG LIVE THE BRAVO BOLIVARIAN PEOPLE!

On February 4, 1992, this patriotic gesture led by Commander Hugo Chavez Frias began that twisted forever the course of history in the Bolivarian Republic of Venezuela.

The legacy of the Eternal Commander not only lives in the brave Bolivarian people, but it feeds the forces of all those and those who raise day by day the flags of anti-imperialism and our American solidarity.

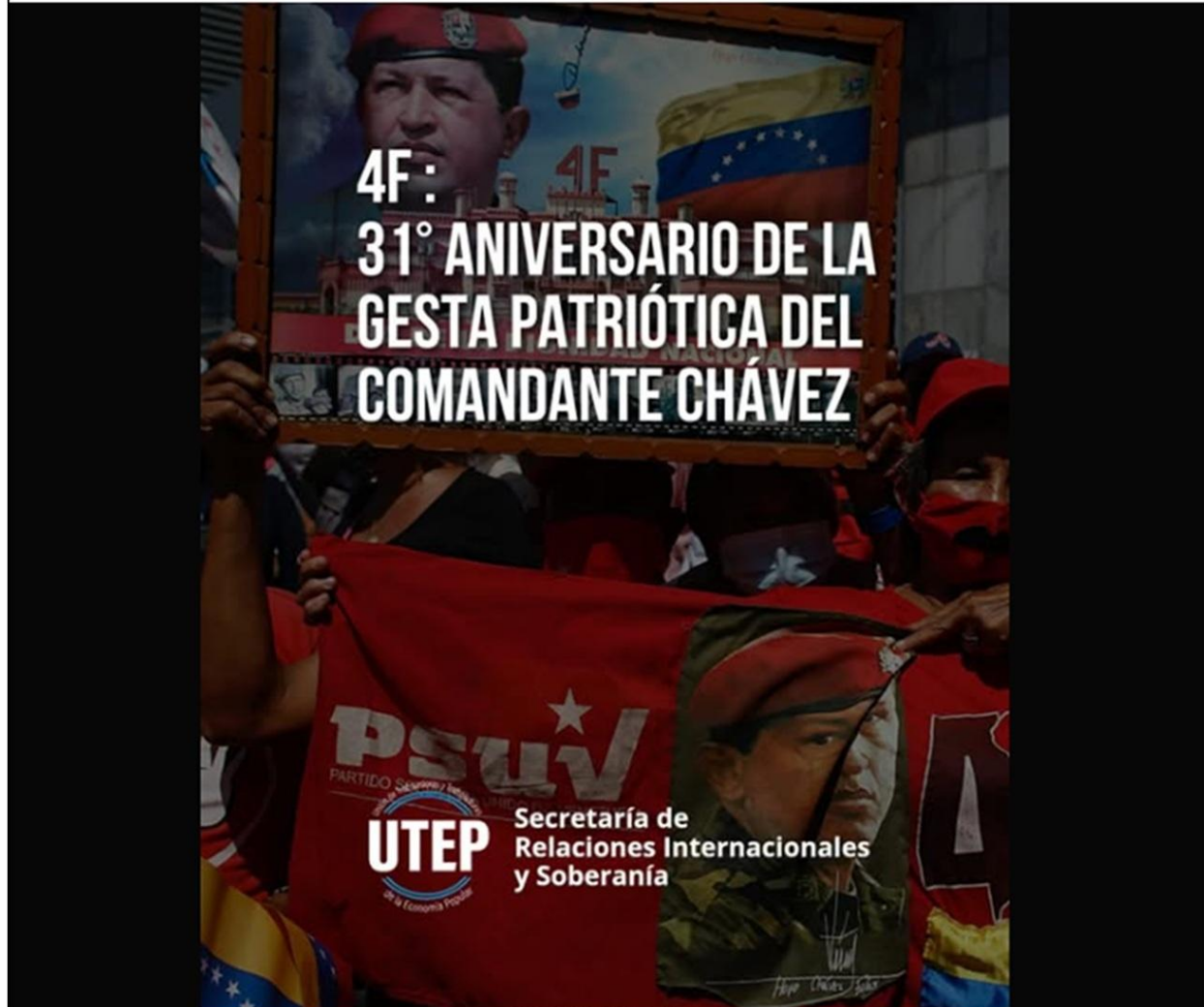
We celebrate the dignity of our brothers and sisters of the Great Homeland who resist every destabilizing attempt. To all of them our brotherly salute on this day.

Chavez Lives! Long live the Bolivarian Revolution! For now and forever!

Secretary of International Relations and Sovereignty of the [UTEP](#)

[#4F](#) [#ChavezVive](#) [#Venezuela](#)

[🔍](#) · [Hide Translation](#) · [Rate this translation](#)



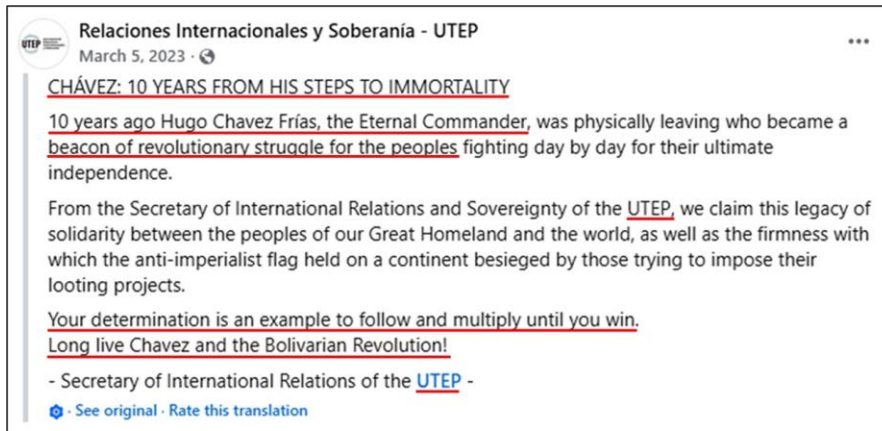
On [5 March 2023](#), UTEP's Secretary for International Relations posted a celebration of revolutionary socialist Hugo Chavez. UTEP's official statement was:

10 years ago **Hugo Chavez Frías, the Eternal Commander**, was physically leaving who became **a beacon of revolutionary struggle for the peoples** fighting day by day for their ultimate independence.

From the Secretary of International Relations and Sovereignty of the UTEP, we claim this legacy of solidarity between the peoples of our Great Homeland and the world, as well as the firmness with which the anti-imperialist flag held on a continent besieged by those trying to impose their looting projects.

Your determination is an example to follow and multiply until you win.

Long live Chavez and the Bolivarian Revolution! (emphasis added)



Relaciones Internacionales y Soberanía - UTEP
March 5, 2023 · 🌐

CHÁVEZ: 10 YEARS FROM HIS STEPS TO IMMORTALITY

10 years ago Hugo Chavez Frías, the Eternal Commander, was physically leaving who became a beacon of revolutionary struggle for the peoples fighting day by day for their ultimate independence.

From the Secretary of International Relations and Sovereignty of the UTEP, we claim this legacy of solidarity between the peoples of our Great Homeland and the world, as well as the firmness with which the anti-imperialist flag held on a continent besieged by those trying to impose their looting projects.

Your determination is an example to follow and multiply until you win.
Long live Chavez and the Bolivarian Revolution!

- Secretary of International Relations of the UTEP -

[🌐 · See original](#) · [Rate this translation](#)



On [26 May 2025](#), UTEP declared, “Revolution is an Eternal Dream!”

UTEP [Evita Quilmes](#)
May 26, 2025 · 🌐

REVOLUTION IS AN ETERNAL DREAM!

We participate this May 25, of the national congress of the Evita Movement, together with hundreds of militants from all over the country, to think about what country project we want. We discuss a political program that contemplates education, production, natural resources, (and their value added) and economy.

Let's discuss the Popular Economy, how economic engine is of our country, how producer of food, services and goods. Every day more than 35,000 workers go out to do their own jobs, and they are still not recognized as such.

[Alejandro Gramajo](#)
[UTEP](#)
[Johanna V. Duarte](#)

🔗 · See original · Rate this translation

UPET regularly posts photos of marches in which it participates, often including Communist and Socialist organizations. Note the hammer and sickle in these photos. This is from [18 July 2025](#).

UTEP · July 18, 2025 · 🌐

👍 1 · 🗨️ · 🔄

No comments yet
Be the first to comment.

[10 April 2025](#).

UTEP · April 10, 2025 · 🌐

🗨️ · 🔄

No comments yet
Be the first to comment.

[19 March 2025](#). The inclusion of the Blessed Virgin strongly suggests liberation theology is at the root of much of what we are seeing.



[1 May 2024](#).



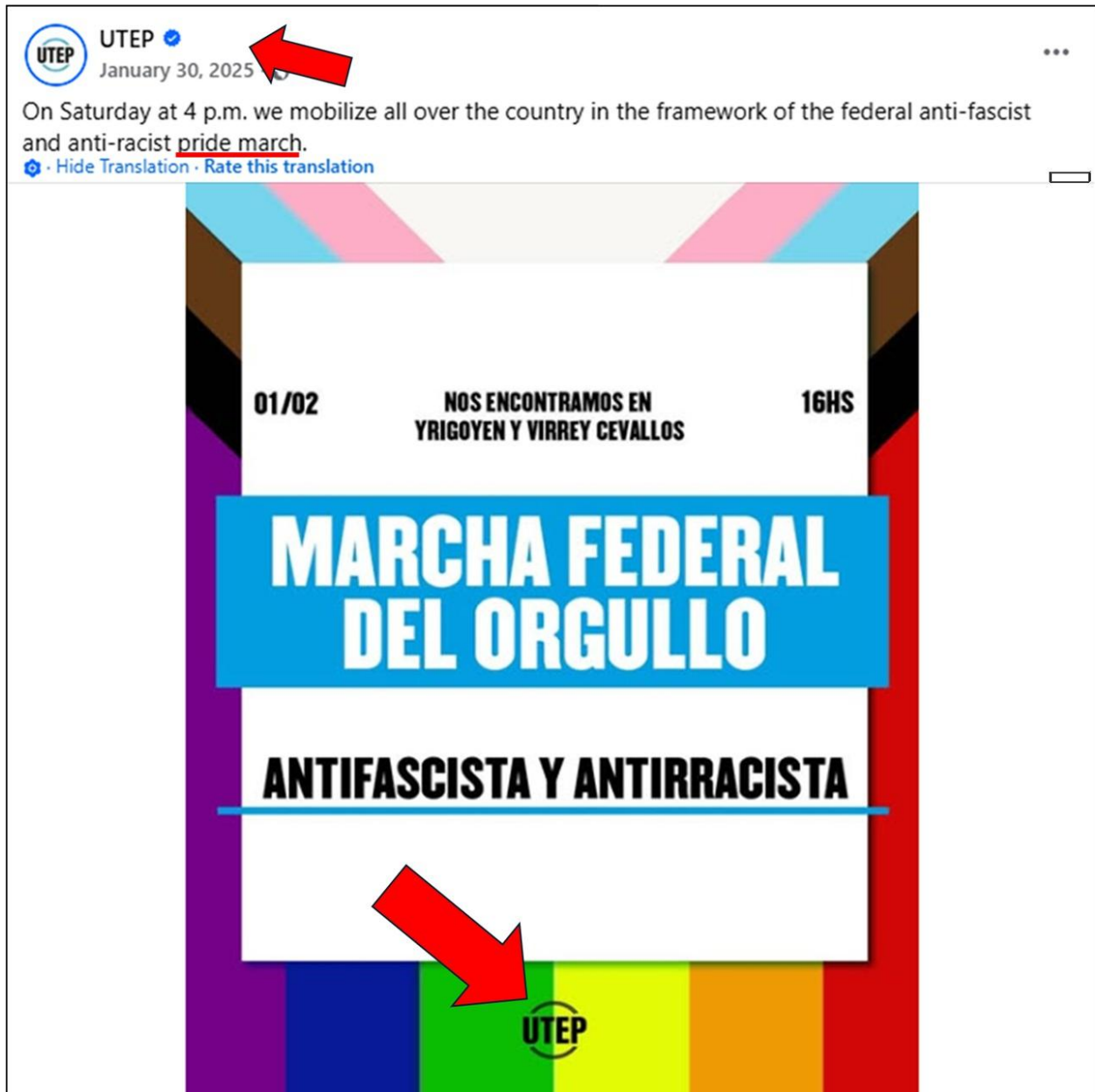
[6 March 2020](#).



That UTEP celebrates Marxists and routinely works with Marxist organizations is undeniable. And just like all Marxist organizations, UTEP also advocates grave sexual immorality.

On [2 February 2025](#) (Candlemas), UTEP joined forces with LGBT rights groups and feminist organizations to protest President Javier Milei's "anti-woke" agenda. [30 January 2025](#), UTEP announced:

"On Saturday at 4 p.m. we mobilize all over the country in the framework of the federal anti-fascist and anti-racist pride march."



The following are photos UTEP posted of its participation in this event:

[Photo 1.](#)



[Photo 2.](#)



Yet again, an organizational and prominent member of the WMPM is directly tied to grave immorality and political ideologies directly opposed to Catholic social teaching. UTEP has deep roots in Socialist and Communist ideologies and strong ties to such organizations, and individuals, while openly professing support for grave sexual immorality.

La Via Campesina

La Via Campesina is identified in conjunction with MST as one of the members of the Organizing Committee for the WMPM in 2025. La Via Campesina bills itself as the world's largest international peasant movement. It describes itself as an autonomous, independent, and pluralist international movement that coordinates peasant organizations of small and middle-scale producers, and MST helped establish it in 1993. Today, MST – while a distinct and separate organization – is a founding member of La Via Campesina and one of the largest and most visible member organizations helping to shape LVC's overall direction, strategy, and visibility. Ayala L. Dias, a senior national coordinator and leader of MST, is also representing La Via Campesina at the WMPM.

[In this video](#) of various aspects of the 5th Meeting, a flag belonging to La Via Campesina is seen hanging inside Spin Time Labs where the meeting was held, at 5:11.



La Via Campesina has been involved with the WMPM since the [first one in 2014](#). It provided [video of its participation in 2015](#). It took photos and was represented by someone from MST at the [third meeting in 2016](#), while one of its members, [Paul Nicholson, attended](#). And it was [listed as part of the Organizing Committee in 2021](#) for the fourth WMPM.

And as with MST and the rest of the organizations profile here, La Via Campesina is thoroughly Marxist and is also stridently pro-abortion and pro-LGBT.

On [28 April 2018](#), LVC held a “Brazil Women's Seminar.” It spoke of unity in its “anti-patriarchal fight, anti-imperialist, anti-neoliberal and anti-capitalist” fight. It spoke of “our revolutionary struggle” and declared, “our feminist fight is our political strategy to achieve the socialist society that we carry in our fists and in our hearts” before exclaiming, “Without Feminism There Is No Socialism!!!”



La Via Campesina

April 28, 2018 · 🌐



[#LaViaCampesina](#) [#Brasil](#) [#CampesinoPopularFeminism](#) - This April 2018, second month of autumn, between the 23rd and 25, we hold the Via Campesina Brazil Women's Seminar. In this autumnal moment of renewal of forces, we gather in the diversity of women that make up the Via Campesina, who are quilombola, indigenous, peasant, landless, fishermen and young women to share our realities and our individual and collective memories, to renew also the certainty of unity in our anti-patriarchal fight, anti imperialist, anti neoliberal and anti capitalist. Well as we nourish and strengthen our class unity built in the spaces of women in which we identify to suffer structural violence from the capitalist, patriarchal and racist system, we face in our concrete actions to fight for sovereign access to land, waters, in defense of dignified life in our territories, in the fight for equal rights and the democratic reconstruction of our country present in the concrete struggles of the working people.

In the face of our common enemies, we rise up and declare to be aware of the power of our mysticism, our solidarity, our memory, the memory of those who came before us, our grandfathers and elders, the leaders who came before us and our revolutionary struggle, but above all in facing our enemies, we reaffirm the need to continue strengthening the organization and the everyday struggle of working women. Our sharing defined the commitment that we will have to continue building our processes of training and emancipation of women, among them, to continue strengthening and rooting in a permanent manner our "Campaign for Stop Violence Against Women" within our organizations and Via Campesina Brasil, as the fight for Ending Violence Against Women is a fight for everyone, every day and in every space we play.

And in the face of the process of coup and political persecution that aggravates in our country due to the siege of conservative forces, transnationals, rural sectors, agro-hydro-mining-business, we also sign the commitment to strengthen the fight in building the "People's Congress", an instrument created as the fruit of the historic construction of Union of the Brazilian working class to discuss the country project we want to build.

Of all the emotions that involve us in this sharing we come out with the clarity that our feminist struggle is in practice and everyday life, in a process of facing real and concrete action; therefore we debate a feminism that expresses our struggle for the transformation of society, for change structural and that takes into account our class condition, a Peasant and Popular Feminism. Recognizing that we are diverse women but that we unite in the fight for the emancipation of women and the working class, building a common social transformation project" - finally, our feminist fight is our political strategy to achieve the socialist society that we carry in our fists and in our hearts.

"Women in struggle and resistance: against the violence of capital, for democracy and national sovereignty"

Without Feminism There Is No Socialism !!!

Via Campesina, Brazil - April 2018

<http://www.mmcbrazil.com.br/site/node/397>

🌐 · [See original](#) · [Rate this translation](#)



A few months later, with revolutionary imagery, LVC repeated its cry on [21 November 2018](#) that “Without feminism, there is no socialism!” as it called for resistance against patriarchy and capitalism.



La Via Campesina

November 21, 2018 · 🌐



[#LaViaCampesina](#) [#25Nov](#) [#PopularPeasantFeminism](#)

Peasant women, women workers and indigenous women routinely experience two forms of domination: class exploitation and gender oppression, often manifesting as physical violence. The struggle for women’s emancipation should go hand in hand with the struggle to combat violence against women within their homes, in their farms and public spaces. At the same time, we need to strengthen the struggles for the right to land and territory, for agrarian reform, struggles against the transnationals, against genetically-modified organisms and pesticides, struggles for the end of mining activities, etc.

In Srilanka, from the 21-25 November peasant and indigenous women from Americas, Africa, Asia and Europe are meeting to exchange on the context of their struggles and study together, develop a process of resistance, of struggle against the combined assault of capitalism and patriarchy. They will also take joint actions on 25 November to mark La Via Campesina’s International Campaign to Combat Violence against women. Show your support by sharing these posters far and wide.

Without feminism, there is no socialism!

NO MORE VIOLENCE, NO MORE SILENCE!

RESIST PATRIARCHY, RESIST CAPITALISM!!

**NO MORE VIOLENCE,
NO MORE SILENCE!
RESIST PATRIARCHY,
RESIST CAPITALISM!!**



On [6 February 2020](#), LVC wrote glowingly of organizations “driving and upholding the process of the Bolivarian Revolution.”



La Via Campesina
February 6, 2020 · 🌐

#Solidarity

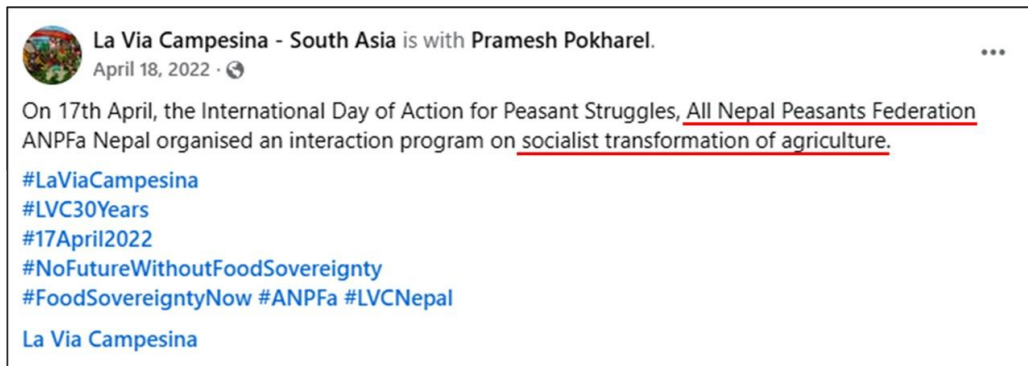
The Mission, a milestone for [#LaViaCampesina](#), has allowed us to see the high level of organization in the territories of the National Peasant Front Ezequiel Zamora (FNCEZ, by its acronym in Spanish), part of the [Revolutionary Movement Bolívar y Zamora \(CRBZ\)](#) and member of [La Via Campesina](#). These organizations enabled meetings with different men and women responsible for driving and upholding the process of the Bolivarian Revolution in Defense of National Sovereignty.

The Mission also had the opportunity to delve into a thorough exploration of the organizations of the people's Bolivarian resistance. This was possible thanks to exchanges with men and women comrades of the commune "El Maizal" (in the states of Lara and Portuguesa), with the Cooperative Association "Los Colonos" and the University Latin American Institute of Agroecology (IALA) "Paulo Freire", the socialist agro-touristic commune "Pie de Monte Andino", the Peasant Settlement "Victor Ojeda" (of the state of Barinas) and the Communal Peasant City "Simon Bolívar" (in the state of Apure). The above-mentioned experiences are part of the National Production Alliance (ANP), an FNCEZ-CRBZ initiative to promote food productivity and sovereignty in the communities.

**on Internacional
idaridad
Via Campesina
enezuela 2020
27 de Enero**



On [18 April 2022](#), LVC celebrated its key member, All Nepal Peasants Federation for organizing a program on “socialist transformation of agriculture.”



La Via Campesina - South Asia is with Pramesh Pokharel.
April 18, 2022 · 🌐

On 17th April, the International Day of Action for Peasant Struggles, All Nepal Peasants Federation ANPFa Nepal organised an interaction program on socialist transformation of agriculture.

#LaViaCampesina
#LVC30Years
#17April2022
#NoFutureWithoutFoodSovereignty
#FoodSovereigntyNow #ANPFa #LVCNepal

La Via Campesina

In addition to this, LVC openly promotes abortion as a “right.”

On [28 November 2018](#), LVC called the banning of emergency contraception and the criminalization of abortion “an open denial of the rights of Honduran women.”



La Via Campesina
November 28, 2018 · 🌐

#LaViaCampesina #Honduras #25N Between 2003 and 2018 5,929 femicides have been committed; from 2003 to 2009 the annual average was 299 crimes, and passed between 2010 and 2018 to an annual average of 481 crimes; to November 20, 2018 there are already 339 violent deaths of women and femicide; out of the 389 cases reported in 2017 only 4 were convicted of femicide, the above reflects the impunity that is maintained at more than 95%.

Domestic violence maintains an annual average of 19,000 cases in the last three years and more than 60% are unsolved; sexual violence reports an annual average of over 2,000 cases and still the PAE Emergency Contraception Pill is banned and abortion is absolutely penalized in an open denial of the rights of Honduran women. [Via Campesinahn](#)

🔗 · See original · Rate this translation



VIACAMPESINA.ORG

"Ni asesinadas, ni con miedo, ni con hambre, ni desplazamientos forzosos de las mujeres en Honduras" - Via Campesina

On [26 November 2019](#), LVC marched with feminist organizations, denouncing “unsafe abortion,” meaning there should be legal abortion facilities where they can be performed “safely.”

 La Via Campesina
November 26, 2019 · 🌐

#LaViaCampesina #Dominicana Time has passed and, unfortunately, violence against Dominican women remains uncontrollable. And it is expressed in femicide, rape and sexual harassment, limited access to quality jobs, wage inequality, poverty, almost-exclusive responsibility of household chores and unpaid care, high maternal mortality, unsafe abortion, unplanned teen pregnancies, limited access to the justice system and low political representation.

This unfavorable scenario for women is characterized by the lack of effective public policies, the persistence of outdated laws and rules, the lack of political will to address problems, and the underrepresentation of women in all public decision-making institutions.

[Cloc-Via Campesina Caribe Coordinadora Latinoamericana de Organizaciones del Campo La Vía Campesina](#)
🔍 · Hide Translation · Rate this translation



VIACAMPESINA.ORG
#25Nov|Mujeres dominicanas en pie de lucha - Via Campesina

Making this perfectly clear on their own website, [LVC made the following demand](#):

Congress should approve the Penal Code **decriminalizing abortion in three specific cases**: when the mother's life is in danger, in cases of rape and incest, and when the fetus has a malformation incompatible with life. **A total ban on abortion results in higher maternal mortality.**

We demand the grounds for removal now: it is a just right that the majority of citizens support!

On [28 September 2020](#), LVC openly called for the legalization of abortion.

La Via Campesina
September 28, 2020 · 🌐

[#LaViaCampesina](#) [#Colombia](#) Women have the right to decide about our bodies and the State to guarantee our rights.
We peasants know that abortion is a class privilege. Organize and fight 🌱🌍

[#AbortoLegalYa](#)
[#AbortoLibreSeguroYGratuito](#)
[#ZRCSinViolencia](#) 🙏🙏🙏🙏

🔗 · See original · Rate this translation


28 DE SEPTIEMBRE

DÍA DE LA LUCHA POR EL ABORTO LEGAL EN AMÉRICA LATINA Y EL CARIBE

Las mujeres tenemos derecho a decidir sobre nuestro cuerpo y el Estado a garantizar nuestros derechos


[#AbortoLegalYa](#)
[#AbortoLibreSeguroYGratuito](#)
[#ZRCSinViolencia](#)

On [21 July 2021](#), LVC platformed women struggling for “the right to abortion.”



La Via Campesina
July 25, 2021 · 🌐

On this day, July 25th, we listen to three Black women of the CONAMUCA who struggle for food sovereignty, the right to abortion, and anti-racism in the Dominican Republic.



CAPIREMOV.ORG

Black Women Harvesting Agroecology and Autonomy in the Caribbean | Capire

And to round it all out, LVC is openly promoting grave sexual immorality. On [29 June 2021](#), LVC expressed full support and solidarity with the LGBTQI+ movement.



La Via Campesina

June 29, 2021 · 🌐



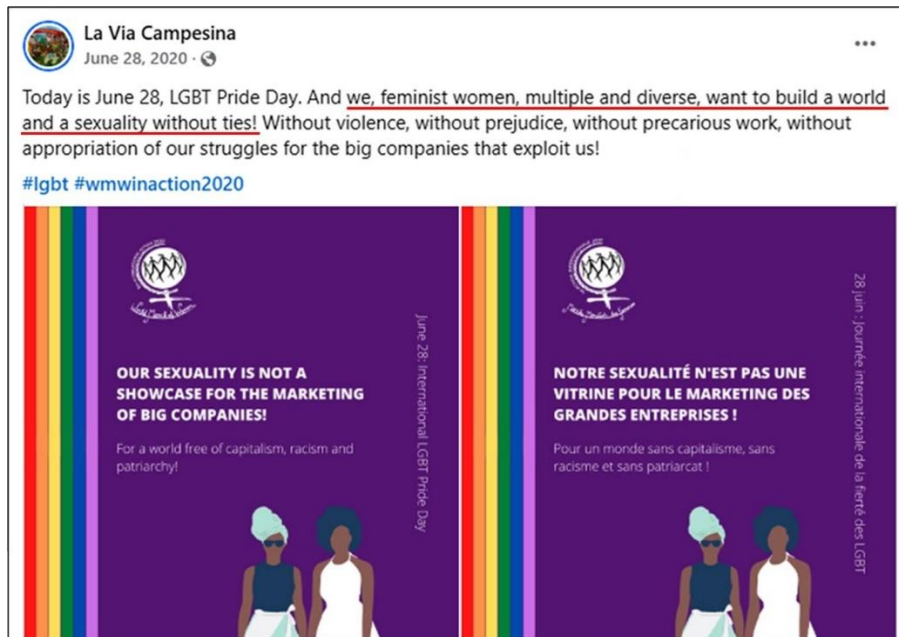
EN: [#LaViaCampesina](#) 🌈🌱🌾 Lesbian, gay, bisexual, trans, queer, intersex, asexual. June 28th is International LGBTQIA+ Pride Day. The LGBTQIA+ struggle is diverse and faces different challenges in different parts of the world. The LGBTQIA+ grassroots feminist peasant struggle encompasses and transcends the sense of pride one feels in their own existence—it's about the action of a collective will to promote change toward a world without the fences that control the land and without those that control bodies and sexualities. But this peasant struggle is usually hidden behind hegemonic discourses about who LGBTQIA+ subjects are, as if this were an urban or individual issue. Capire spoke with Paula Gioia, Yeva Swart, Cony Oviedo, and Alessandro Mariano, members of La Via Campesina in Europe and South America, about the participation and the contributions of LGBTQIA+ people to the collective political knowledge of the peasant movement. <https://bit.ly/3AaGneK>



Arbeitsgemeinschaft
bäuerliche Landwirtschaft e.V.




On [28 June 2020](#), LVC expressed its desire “to build a world and a sexuality without ties!”



In celebration of “pride month” and while declaring that “Love Makes Revolution,” on [19 June 2020](#), LVC expressed its desire “to build territories free of prejudice and discrimination, by race, ethnicity, sexual diversity and/or gender identity.”




On [11 July 2024](#), LVC promoted the LGBT “struggle” in South Africa.



La Via Campesina
July 11, 2024 · 🌐

“I am a farmer, seeds are my heritage. I defend them, I grow them, I share them and keep them alive,” she says. In this interview, Enny talks about the context of the LGBT+ struggle in South Africa and its relationship to the feminist struggle. [#peasantrightsnow](#)



VIACAMPESINA.ORG

“Through feminism, we understand LGBT+ rights better.” – Peasant struggles in South Africa offers hope : Via Campesina

On [14 December 2021](#), LVC “held the International Training Seminar on Sexual and Gender Diversity” which had the stated goal of “broadening the debates [and] learning and exchanging of experiences on the rights of LGBTI+ people and sexual diversity.”



La Via Campesina

December 20, 2021 · 🌐



With more than a hundred participants, representing grassroots peasant organisations from five continents, [#LaViaCampesina](#) held the International Training Seminar on Sexual and Gender Diversity on Tuesday 14th December, online.

"My manliness is accepting that I am different, because to be a coward is to be much tougher...So many children will be born with broken wings and I want them to fly...We are women, we are frontiers...we are lesbians...we are strength, we do not walk alone... we are [#LGBTI+](#), we are strength, we do not walk alone....We are LGBTI+, we are strength, we do not walk alone", announced the mística. It was led by members of MST's LGBT Collective, denouncing discrimination against Lesbian, Gay, Bisexual, Transgender and Intersex (LGBTI+) peasants and highlighting the importance of the struggle for inclusion and the visibility of sexual and gender diversity in organisations making up Vía Campesina and in society.

With the goal of broadening the debates, learning and exchanging of experiences on the rights of LGBTI+ people and sexual diversity, the seminar was attended by activists and leaders of various peasant movements, who discussed their cultural, sexual and gender differences in each social and historical context.



VIACAMPESINA.ORG

La Vía Campesina International Seminar discusses sexual and gender diversity : Via Campesina

PICO California

Gloria Morales Palos is the [Board Secretary for PICO California](#) and is the [Operations and Finance Coordinator](#) for the San Diego Organizing Project. She has attended the fourth and fifth World Meeting of Popular Movements and is also identified as a member of the Organizing Committee. She also featured prominently in several videos of the 5th WMPM, like [at the 8:15 point in this one](#).



However, as with so many other organizations leading and attending the WMPM, PICO California has openly aligned itself with Marxist ideologies and openly supported abortion and LGBT activism.

On social media, PICO California eagerly celebrated socialists - because of their socialist ideologies - during Black History Month; socialists like [Paul Robeson](#);

PICO CALIFORNIA
SUPPORTS
BLACK HISTORY MONTH
2021


PICO CALIFORNIA

THE
ANSWER
TO INJUSTICE
IS NOT
TO SILENCE
THE CRITIC
BUT TO END THE
INJUSTICE.
—PAUL ROBESON

PICO California
February 20, 2021 · 🌐

Bass baritone concert artist. Stage and film actor. Star athlete at Rutgers College and Columbia University. Fluent in Swahili and phonetics. Avid political activist and anti-fascist. Civil Rights hero and socialist blacklisted by his own country during the McCarthy era. Today, we honor Paul Robeson. #blackhistorymonth #picoca #belong #faithvotes #heritage

👍 7 🗨️ 🔄



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[Socialist W.E.B. DuBois;](#)

THE COST OF **LIBERTY**
IS LESS THAN THE PRICE OF
REPRESSION. —W.E.B. DU BOIS


PICO CALIFORNIA
SUPPORTS
BLACK HISTORY MONTH
2021

PICO CALIFORNIA

PICO California
February 18, 2021 · 🌐

Sociologist. Socialist. Historian. Civil rights activist. Pan-Africanist. Author. Writer. Editor. NAACP founder. Today we honor W.E.B. DuBois. #blackhistorymonth #picoca #belong #faithvotes #heritage

👍 7 🗨️ 🔄 1



No comments yet
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And [socialist Bayard Rustin.](#)



PICO California is also in favor of “reproductive rights,” meaning a woman’s alleged right to choose abortion. On 21 September 2022, PICO CA called upon followers to “host a march or rally for reproductive rights.”



On [11 October 2022](#), PICO Ca partnered with We Are California to push “Reproductive freedom” as an issue at the ballot box.



PICO California
October 11, 2022 · 🌐

“What you need to know about the California elections - Excited to be collaborating with @wercalifornia again to bring awareness on the importance of voting in our state! 🗳️🌟”

Californians like you pushed our state to expand healthcare for all of our residents regardless of immigration status while other states are taking access away.

We know we can make our leaders deliver on their promises to us - the people, not their corporate donors.

When voters like us turn out in every election, we are able to get our elected leaders to listen and care for us. At every level of the ballot, we can push them to do better on:

- 🗳️ Reproductive freedom
- 🏠 Housing
- 🌍 Climate
- 📖 Education
- 💰 Corporate Accountability

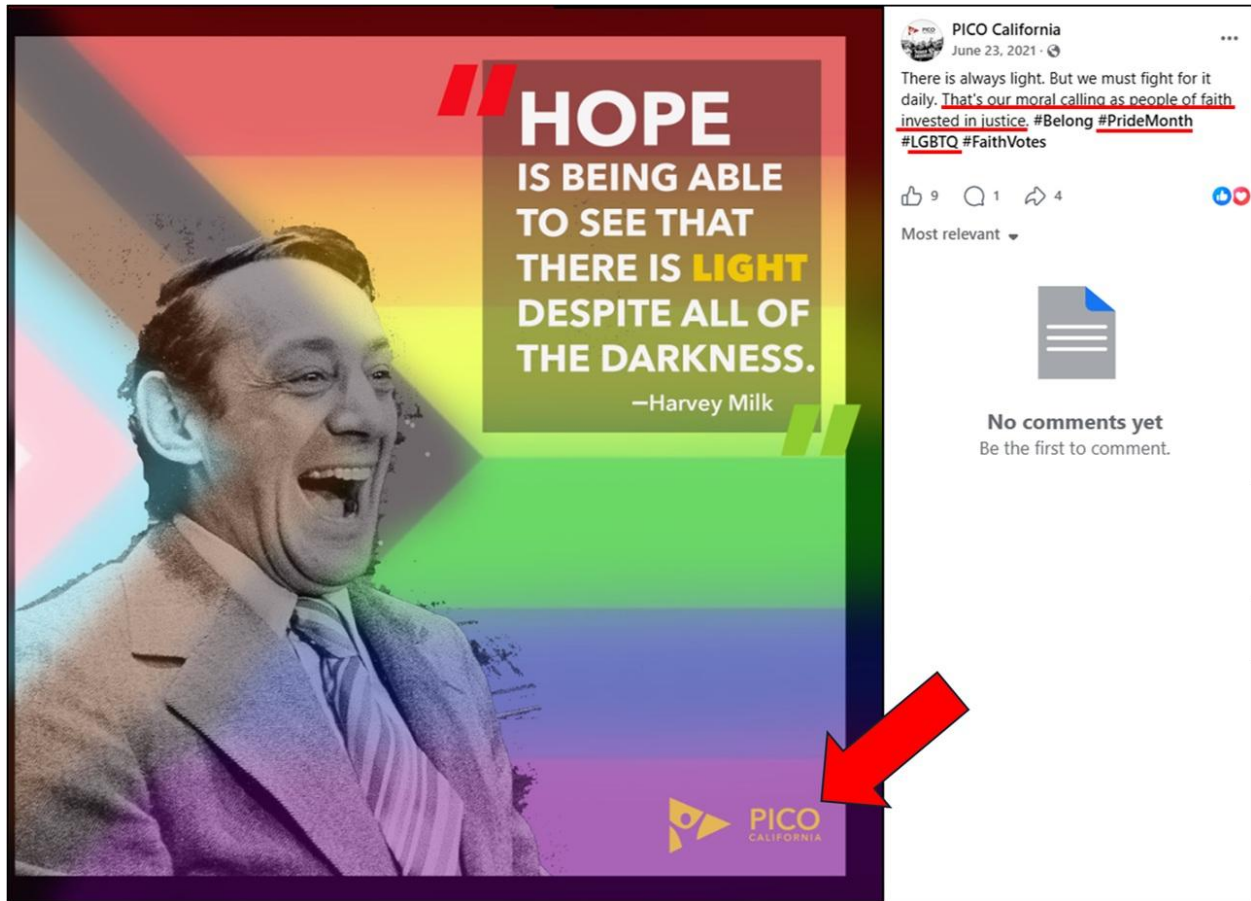
Voting this election is our chance to determine what kind of California and what kind of country we want to live in.

Check your voter status here: [Voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) and make sure your voice is heard. ”

[#CaliforniaWay](#) [#WeAreCalifornia](#)
@repost from @ittsmichellemunoz @picocalifornia
[#vote](#) [#votingmatters](#) [#california](#) [#housing](#) [#education](#)

And finally, PICO California has a history of promoting homosexuality and transgenderism.

On [23 June 2021](#), PICO California officially celebrated Harvey Milk, calling the fight for LGBT “rights” a “moral calling as people of faith invested in justice.”



On [21 February 2021](#), PICO CA attempted to justify homosexuality by claiming that the word “homosexual” didn’t appear in the bible until 1946. Despite the clear scriptural references to “men lying with other men as with a woman,” strongly indicating full condemnations of such acts, the argument is posed in such a way as to suggest that anti-homosexual sentiments were stirred up as a form of bigotry.

PICO California
February 21, 2021 · 🌐

That part. [#picoca](#) [#belong](#) [#lgbtq](#) [#faithvotes](#) [#radicalfaith](#) Repost from @the_decolonized_christian

•

The word "homosexual" first appeared in the Bible in 1946. Before this date, the word did not exist in scripture.

Homosexuality as an orientation did not exist in the time of the writing of the Bible. This isn't to say that gay sex never happened; it was commonly practiced as a means of power over another (i.e. a slave owner over a slave). In this context, the writers of the Bible (and particularly the New Testament) were radical in their inclusivity and uplift of those experiencing oppression.

Paul says that "There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus" (Galatians 3:28 NRSV). The Church in Acts practiced radical inclusivity and hospitality by "sharing everything in common" (Acts 4:32). Paul reprimanded the Corinthian church for not allowing the poor among them to eat first at the Table of Christ. It seems evident that the early Church was intended to be counter-cultural to the ways of the Empire—particularly in regards to being a radically inclusive, safe community in which no one is dehumanized and the marginalized are prioritized. If we are to continue the prophetic witness of the Church today as a counter-cultural, radically inclusive community, acceptance of LGBTQIA2S+ people should be a given.

Jesus distinguished between three kinds of eunuchs in Matthew 19:12: "For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by others, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. Let anyone accept this who can" (NRSV). "Eunuch" was the term given to any person who had gender ambiguity in those days. Eunuchs were celebrated by Jewish culture; in many ways they were even revered because they were considered closer to God in likeness (Jews understood God to be genderless).

The mistranslation of scripture to include the word "homosexual" in a condemning manner has resulted in so much undue bigotry.

On [25 June 2021](#), PICO Ca posted an affirmation of homosexuality with a quote from homosexual activist Bayard Rustin.

PICO California
June 25, 2021 · 🌐

Healthy disagreement stops at the point where one person denies the dignity and humanity of the other. In our moral view of the world, EVERYONE Belongs. #Belong #PrideMonth #LGBTQ #FaithVotes

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Most relevant ▾

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On [28 June 2021](#), PICO California posted a quote from a man dressing as a woman, “Marsha P. Johnson,” in support of trans “rights.”


**YOU NEVER COMPLETELY HAVE
YOUR RIGHTS, ONE PERSON,
UNTIL YOU ALL HAVE YOUR RIGHTS.**
—Marsha P. Johnson

PICO California
June 28, 2021 · 🌐

None are free until all are free. All are not free until their entire humanity is deemed beautiful, valid, free, and welcomed. #Belong #PrideMonth #LGBTQ #FaithVotes

👍 9 💬 1 ➦ 4

Most relevant ▾



No comments yet
Be the first to comment.

On [13 November 2019](#), PICO CA officially celebrated Trans Awareness Week.

 PICO California
November 13, 2019 · 🌐

Today begins [#TransAwarenessWeek!](#) During [#TransWeek](#) we celebrate transgender people everywhere.

Enjoy a beginner's guide to being an ally to trans people: <https://www.glaad.org/.../beginners-guide-being-ally-to...>

We see you, support you, & fight for you. [#UntilWeAllBelong](#) GLAAD



TRANS AWARENESS WEEK

BELONG

PICO California
Unlocking the Power of People™

PICO California
Nonprofit organization

[Send message](#)

On [16 November 2022](#), PICO CA said that “Trans people are ✨ divine ✨,” declaring that “Always and forever we will protect our Trans loved ones.” PICO CA then intimately linked its work with transgender ideology saying:

“Our liberation is tied to Black Trans liberation. We still got [sic] policies to change, stereotypes to banish, and family members to fight with, but we will do whatever is necessary to generate a safe world for trans folks.”



PICO California

November 16, 2022 · 🌐



Trans people are ✨divine✨ This Transgender Awareness Week, may we continue to uplift and honor the many Trans activists and leaders who have paved the way for change and action.

Always and forever we will protect our Trans loved ones ⚡ it's the truth when we say none of us are free until we are all free.

Transgender folks deserve to be represented fairly and beautifully on our timeline, our media, our stories, art, and life. ❤️

Our liberation is tied to Black Trans liberation. We still got policies to change, stereotypes to banish, and family members to fight with, but we will do whatever is necessary to generate a safe world for trans folks. 🌈 ✨

Don't forget to make your organizing and political ed inclusive. Let's not only raise awareness but also take action 🗣️;

All art credit to the artists here:

Slide 1: @bbyanarchists

Slide 2: @thefive15

Slide 3: @domandink

Slide 4: @hellboundxstudios

Slide 5: @liberaljane

Slide 6: @outwritenewsmag

#translivesmatter #transrightsarehumanrights #protecttranskids #transrights #protecttranslives #transawarenessweek

#Repost from @powercanow #PicoCalifornia

#transawarenessweek



On [19 November 2021](#), PICO CA reaffirmed its “commitment to protecting trans and gender non-conforming people.”



These members of the Organizing Committee of the World Meeting of Popular Movements have a clear track record of promoting Marxist ideologies, abortion, homosexuality, and transgenderism, making them absolutely unfit for any official Catholic function, much less anything sponsored by the Vatican. That Pope Leo could tell these groups “I am here. I am with you” is bad enough. But the problems don’t rest with the Organizing Committee alone. Many other participating groups at the WMPM are just as bad, if not worse.

Asociación de Víctimas de Accidentes y Enfermedades Laborales de Andalucía (AVAELA)




Esperanza Ocaña is the current [vice-president of AVAELA](#) and previously [served as its treasurer](#). She appears at the 4:35 mark in the [official WMPM 2025 video](#).



She was also among those selected to [personally meet Pope Leo](#) during the WMPM in 2025.



Once again, a Socialist was sent to represent a participating organization at the WMPM. Ocana is a [prominent member of the Spanish Socialist Workers' Party](#) (PSOE) and has been since at least 2011.

		
<p>Toñi Trujillo Zafra (IU) COUNCILOR Delegate for Health, Environment and Parks and Gardens. Intermediate Vocational Training in Technical Assistance to People in Situations of Dependency (TAPSD) and FP1 qualification in Hairdressing. Email: atz01@almodovardelrio.es</p>	<p>Esperanza Ocaña Castilla (PSOE-A) COUNCILOR <u>Councilor for the PSOE-A (Socialist Party of Andalusia) in the 2011-2015 and 2015-2019 legislatures (spokesperson).</u> She belongs to several associations and brotherhoods (community organizations). <u>Vice President of the Association of Victims of Workplace Accidents and Diseases of Andalusia (AVAELA),</u> giving lectures, speeches, and talks to raise awareness about workplace accidents. Professionally, she was a First-Class Bricklayer until 2008, when she suffered a workplace accident that left her permanently disabled and unable to work (she is now retired).</p>	<p>Juan Javier Higuera Martínez (PSOE-A) COUNCILOR He holds a degree in Environmental Sciences and a Master's degree in Secondary Education Teaching. He is a former member of the Spanish Army, currently on leave. He works as a flight attendant and purser for a Spanish airline.</p>

In 2023, [she ran for Mayor](#) of Almodóvar del Río (and lost) on the PSOE ticket.

 <p>VOTA lo que piensas. Esperanza Ocaña ALCALDESA 2023</p>	 <p>PSOE Candidata socialista a la alcaldía de Almodóvar del Río Esperanza Ocaña</p>
---	--

The platform for the PSOE very clearly pushes the Marxist agenda of wealth redistribution and a strong welfare state. Additionally, the PSOE is stridently pro-abortion, access to free contraception, promotes LGBT “rights” and so-called “marriage equality.”

The official [PSOE 2023 Electoral Programme](#) (effectively, the Party platform) – to which Ocana would agree as a leader in the party – establishes on page 34 its full support for the economic policies that are distinctly Socialist and also condemned by the Catholic Church. It says:

“We have strengthened the redistributive capacity of wealth and its participation in an innovative economic model that generates quality employment. [...] We believe in a strong Welfare State that guarantees rights and opportunities for all, financed through a fair and progressive tax system that ensures greater contributions from those with the highest incomes and wealth.”

Beginning on page 154, under the heading “Derechos Sexuales y Reproductivos,” the platform outlines its support for abortion and free and universal access to contraception.


The right to the voluntary interruption of pregnancy is a great democratic consensus. It is an individual freedom that women must be able to exercise. We will guarantee the right to abortion under equal conditions in all Autonomous Communities and ensure access to both surgical and pharmacological methods. We will also strengthen sexual and reproductive rights, guaranteeing free and universal access to contraception and comprehensive sexual education.

Beginning on page 207, under the heading, “La hora de la igualdad real para el colectivo LGTBI,” the platform affirms its support for so-called “LGBTQ rights” and “marriage equality.”

It is time for real equality for the LGTBI collective. We will consolidate and advance the rights of LGTBI people, blindly protecting equal marriage, the right to gender identity and the full development of affective-sexual diversity. We will continue working to eradicate all forms of discrimination and violence based on sexual orientation or gender identity. We will promote a society that fully recognizes and values diversity, guaranteeing the right of all people to live their lives freely and without fear. We will strengthen public policies for the recognition and protection of LGTBI rights, with special attention to the most vulnerable groups such as trans people, LGTBI migrants and elderly people. We will promote education in respect for diversity from the earliest stages and we will guarantee access to healthcare adapted to the specific needs of LGTBI people.

In short, the Vatican played host to yet another committed Marxist whose own party platform affirms abominable ideologies diametrically opposed to Catholic moral and social teaching. But it isn’t just the party platform. Ocana herself has openly advocated for her Socialist party and LGBT ideologies.

On [28 June 2025](#), Ocana posted pictures of herself celebrating LGBT ideologies with a message from PSOE:

 **Espe Ocaña Castilla**
June 28, 2025 · 🌐



 **Agrupación Local de PsOE-A de Almodóvar del Río**
June 28, 2025 · 🌐

 Upholstery of the River with Pride.

Our people boast of a visible LGBT collective, committed and the protagonist in local social, cultural and economic life — with special mention to our beloved 'Dragos', pride of talent and professionalism.

Today, June 28, we commemorate International LGBT Pride Day, remembering the 'Stonewall' riots (1969) and celebrating 20 years of equal marriage in Spain, a historic achievement driven by a socialist government.

From the PSOE we reaffirm our commitment to equality, diversity and freedom. Not a step back in rights. 🏳️‍🌈

#Orgullo2025 #AlmodóvarConOrgullo #IgualdadYLibertad [PSOE Diputación de Córdoba](#)
PSOE-A CÓRDOBA
[Hide Translation](#) · [Rate this translation](#)

She did the same thing in [June of 2024](#).



Espe Ocaña Castilla is in Almodóvar del Río, Spain.

June 23, 2024 · 🌐



For the PSOE-A Group of Almodovar del Rio it will always be a firm commitment to walk alongside the LGBTQ+ collective and give visibility to the different existing realities in the matter of sexual diversity.

The advancement of the far-right and its rejection of any demonstration of support is promoting the social shrinking of small sectors of society towards the people who form this collective.

On June 28, International LGBTQ+ Pride Day is approaching, and as part of this week of advocacy, we have hung the multi-colored flag at our headquarters for another year: those of the rights gained, of visibility and diversity, of those who were highlighted and still and so, they resisted.

For all of them, for the road ahead! 🌈🌹❤️

🔗 · [See original](#) · [Rate this translation](#)



There are many other instances of Ocaña's open and consistent support for LGBT ideologies, such as this [post from 2019](#).



Ocana is also consistent in posting pictures of her involvement in PSOE marches and events, such as this [photo from 2015](#).



Or this [march from 2018](#).



Once again, an open and active Marxist who is directly involved in the promotion of ideologies gravely opposed to the Catholic Church was brought to the Vatican as a participant in the World Meeting of Popular Movements.

Abahlali baseMjondolo (AbM)

One of the attendees at the 5th WMPM was Mqapheli Bonono, the Deputy President of Abahlali baseMjondolo (AbM). Bonono was identified in two separate videos from the WMPM; at the [5:03 mark in this video](#), where he mentions submitting the final declaration of the WMPM to Pope Leo:



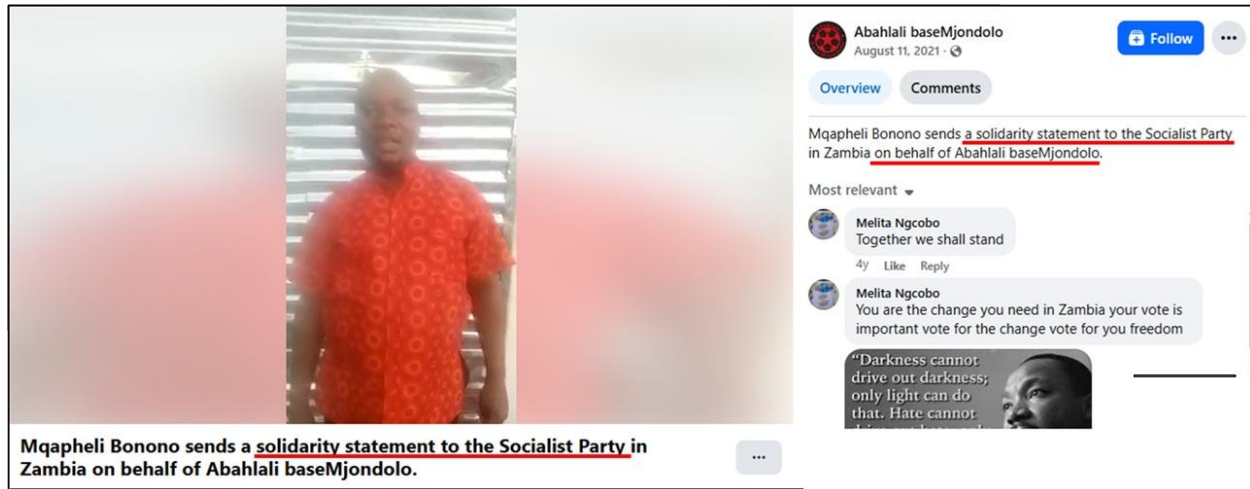
And a flag representing his organization is seen at [4:40 in this video](#):



That AbM is a communist organization following the teachings of Karl Marx is completely indisputable.

On [11 August 2021](#), Bonono sent “a solidarity statement to the Socialist Party in Zambia on behalf of Abahlali baseMjondolo.” In his statement, Bonono said:

“We wish you all the best for the elections that are taking place today. We hope that the people of Zambia can be able to choose and go with the Socialist Party that will cater for the marginalized and the poor people in Zambia to make sure that the socialism that we preach is being achieved.”



On [18 October 2010](#), AbM got into a public scrape with the South African Communist Party (SACP) because the SACP claimed that blockading public roads is “anarchy and reactionary.” In their public response, AbM cited Karl Marx as an impetus behind their public actions. They wrote:

“That philosopher called Karl Marx once wrote that communism is the real movement that abolishes the state of things. He didn’t write that communism is the vanguard that disciplines and condemns the real struggles of the people.”

A few paragraphs later, making their position abundantly clear, AbM openly declared that they are working for a communist society.

“We are not anti-communist. We are for a living communism. We are for a communism that emerges from the struggles of ordinary people and which is shaped and owned by ordinary people. We are for a communism built from the ground up. We are for a communism in which land and wealth are shared and managed democratically.”

On [19 February 2021](#), AbM wrote a press statement regarding its “Collective Reading of the Communist Manifesto.” In the statement, AbM wrote about its adopted Communist ideology, uniting it with another WMPM attendee - MST:

When our movement first started there were discussions about how Ubuhlalism, the philosophy of humanism, community and struggle that we had built, and the living politic that we had built as a form of praxis, **could lead to something like a living communism, a democratic communism of the people**, by the people and for the people, built from the ground of the occupations upwards and outwards.

Today our movement is no longer on its own. **We have comrades around the world.** The seeds that were used to start the planting by the co-operative the runs the farm on the eKhenana occupation were given to us by the **Movimento dos Trabalhadores Rurais Sem Terra (MST)**, the Landless Workers’ Movement in Brazil.

Later in the statement, AbM reiterated the importance of the Communist manifesto to its own struggles, and the importance of the “ordinary person” to read and study Marx.

The close and collective **reading of the Communist Manifesto over the coming week** will happen on the ground where the people are, and where the people are in struggle. It will happen on a land occupation that is also a democratically and self-managed community, a community with elected leaders subject to the right of recall and where there are twice weekly meetings to discuss issues together. The land occupation is a commune.

It is often said that Marxism is an ideology that is too complicated for an ordinary person from the shacks. This is because those who are regarded as scholars are often detached from the people on the ground. They often want to think for the oppressed instead of humbling themselves to think with the oppressed. **They fail to understand Marx's point that 'communism is the real movement that abolishes the present state of things'.**

The statement then concluded with a call for a “new communist politics” to be “built from the ground up.”

“This is why **a new communist politics has to be built from the ground up**, and in struggle. We all need to be able to understand and analyze politics in the languages that we speak in ways that make sense to us and fit with our lives.”

On [21 February 2022](#), AbM celebrated “Red Books Day” with a collective reading of the Communist Manifesto.



They did the same thing on [21 February 2025](#) – just 8 months before participating in the 5th WMPM.

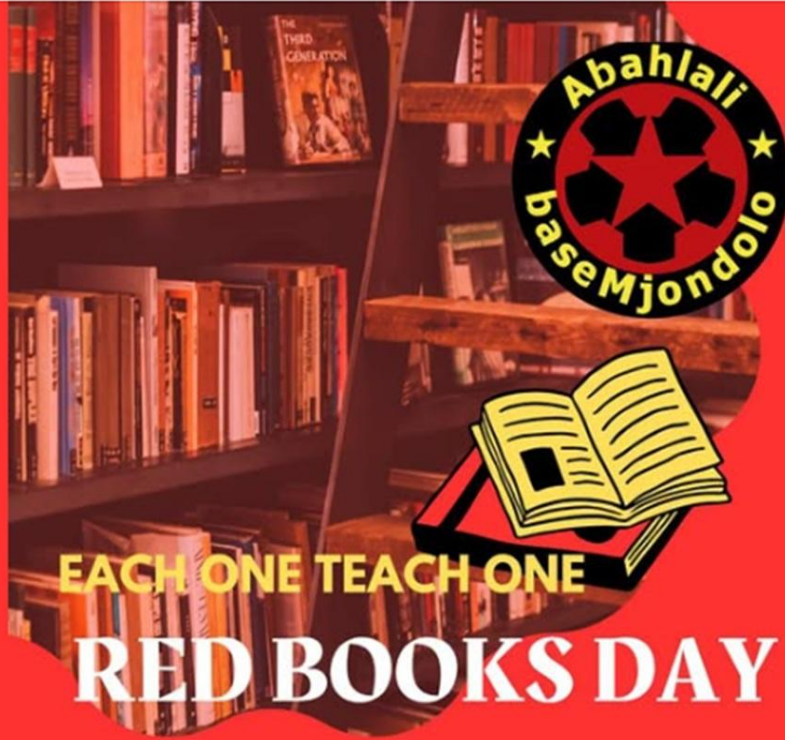


Pan Africanism Today

February 20, 2025 · 🌐

...

■ [Abahlali baseMjondolo](#) in South Africa will be holding a [#RedBooksDay](#) event at Hlanganani Branch at Salt Rock where there will be a collective reading of The Communist Manifesto and a presentation of the organisations "People's Plan".



DATE : 21 FEBRUARY 2025



HLANGANANI COMMUNITY
HALL, KWADUKUZA

www.Abahlali.org

20

[f](#) Abahlali baseMjondolo

Comite de Unidad Campesina (CUC)

Also in attendance at the WMPM was Comite de Unidad Campesina (CUC). Daniel Pascual Hernandez, who represented CUC at the meeting, is seen at the [1:20 point in this video](#).



And the CUC flag is seen hanging inside Spin Time Labs during the WMPM in [this video at the 4:52 mark](#).



CUC is a revolutionist organization styled in the mold of the Bolivarian revolution. It speaks often and favorably of socialism, even though it does not formally espouse socialism as its own adopted ideology.

In a [published history of the CUC](#), the organization openly admits that its entire foundation is built upon a spirit of rebellion and revolution. The “Preamble” of the document, found on page 7 (page 5 in the pdf), CUC wrote (emphasis added):

The Indigenous and Peasant movement—along with all those sectors committed to the struggle for, and transformation toward, a different kind of society—has given rise to significant and powerful movements characterized by high degrees of organization, mobilization, and resistance throughout various stages of our history. Thus, noble sons and daughters of our people have offered up their lives—figures such as Tecún Umán, Atanasio Tzul, Lucas Aguilar, Manuel Tott, Mama Maquín, Rogelia Cruz, Otto René Castillo, Fernando Hoyos, Luis Pablo Pu, and Juan Chanay—in addition to thousands of brothers and sisters whose names would form a list too long to recite. Yet **all of them live on in our memory, for they bequeathed their rebellious and revolutionary spirit from generation to generation**—a spirit that will not rest until violent and nefarious forces are eradicated.

It is upon this history—the history of resistance—that the emergence and struggle of the CUC are founded.

On page 23 (21 of the pdf), under the heading “Growth and Development of CUC,” is a short cartoon image encapsulating CUC’s revolutionary disposition. Translated, the image says:

“During this period, the CUC developed rapidly, both organizationally and politically. May 1, 1980, gave force to the slogan of the entire popular movement:

‘LET US OVERTHROW LUCAS AND BUILD A REVOLUTIONARY, PATRIOTIC, POPULAR, AND DEMOCRATIC GOVERNMENT.’”



In another of CUC’s documents – this one on the [basics of leadership and organizing](#) – CUC directly stated that its goal is to establish a socialist revolution. On page 43 (pdf page 41), the document outlines what it calls “revolutionary mysticism.” What it says about Revolutionary Mysticism points directly back to the very notion of “popular movements,” further indicting the entire purpose of the meeting in Rome.

Revolutionary mysticism in grassroots work is the vital energy that must be inherent in every process of popular organizing. It is animation and momentum.

Without this energy, any such process inevitably dies.

Revolutionary mysticism, therefore, must be understood as the aggregate of motivations we experience daily in our grassroots work—motivations that drive our struggles forward. It is responsible for bridging the gap between the present (reality) and the future (our horizon), allowing us to experience in advance the objectives we have defined and aspire to achieve.

On page 47 (45 in the pdf) under the auspices of “resistance and combativeness,” CUC declares that the ultimate goal is to “build SOCIALISM in order to transform society.” While it doesn’t outright come out and say it, this is the philosophical foundation for Communist revolutionism. Emphasis added:

Within our organization, we carry out activities aimed at honoring and paying tribute to the memory of our fallen comrades. Furthermore—given our multiethnic character—we strive to keep alive the spirit and significance of our identity and worldview by conducting Mayan ceremonies, thereby strengthening both ourselves and our struggle. **These activities contribute to our revolutionary ethos, as they reflect and reinforce our spirit of resistance and combativeness.**

To organize activities involving revolutionary *mística*, the following must be taken into account:

- The traditions of struggle and the subversive memory of the people: the circumstances that led them to fight for land, to organize for production, etc.
- **Our ultimate goal: to build SOCIALISM in order to transform reality.**
- The practice of the historical struggles of the working class—both those that took place in the past and those occurring today.
- The levels of consciousness of the rank-and-file comrades.
- The steps we need to take (anticipating the future).
- Events currently unfolding or taking place: grassroots demonstrations, gatherings of militants, meetings of leaders, etc.

Activities involving revolutionary *mística* must:

- Be brief yet profound.
- Be serious yet sensitive; they must resonate with people's emotions.
- Demonstrate confidence in the organization and in the struggle.
- Demonstrate conviction regarding the purpose and meaning of our struggle.
- Be present in every aspect of the organization's life. We must not fall into the error of practicing it only at specific moments (for example, during political education sessions, or solely at the beginning of a particular activity).

“*Mística* only makes sense if it is an integral part of your life.” — João Pedro Stedile

The entire document is predicated on agitation and keeping people emotionally agitated for the purpose of driving revolution at the next opportunity. To aid in this revolutionist mindset, [CUC also has a published songbook](#), encouraging revolutionism and a revolutionist mindset. In the opening of the songbook, it spoke of the “revolutionary value” of the songs before providing the following quote from Communist dictator Fidel Castro:

“Song is also a weapon of the Revolution.” - Fidel Castro

On page 18 is a song about a baby boy named Nicanor, whose mother is bringing some lunch to her husband. She is upset that her husband is “exploited by the rich, out there in the sugarcane fields and the coffee groves.” So, she dreams of teaching him and raising him to be strong:

And when he grows up,
may he be a good man—
a revolutionary, but a true one.

And further down the road, may he fight alongside
his people, and cleanse his town of impunity.

On page 57 is a sacrilegious song that denounces the glories due to Christ in the Eucharist, calling for revolution against the Church!

Christ—in whose service?
Jaime Obrero asked.
Jaime Obrero asked:

In the service of a few
who took him prisoner,
disguising him in luxury—
knowing that he belongs
to the people—they hold
him incarcerated in
palaces of concrete, with
floors of pure marble,
ceilings of pure wood;
temples that bear no
resemblance to the
houses of my town—
houses of tin and
cardboard, broken roofs,
floors of dirt.

Christ—in whose service?
Jaime Obrero asked.
Jaime Obrero asked:

Christ must be liberated;
he always sought to be
one with the people, yet
today he is exploited by
those above—the rich,
the Church, and
governments. **The lords**
of a Church who stand
far removed from the
people;

who know nothing of
misery, who do not live out
their Gospel; who do not
speak our language when
they tell us: "Silence!
These are things God
permits; these are things
Heaven ordains."

Christ—in whose service?
Jaime Obrero asked.
Jaime Obrero asked:

"Christ must be
liberated!"

Jaime Obrero declared,
"For they have stolen
him away—and Christ,
Christ belongs to the
people!"

A Church that fails to
denounce injustice and
oppression is a Church
that has sold out.

We want renewal!
We want resurrection!
We want Revolution!

Christ—in whose service...

On page 58 is another song that declares that “nothing can be achieved without revolution” before looking for the day the “people rise up and bring about a total change.”

No, no, no—praying is not enough;
many things are needed to achieve peace! (Repeat)

And they pray in good faith, and they pray from the heart; but the pilot prays, too, when he climbs into his plane—to go and bomb the children of El Quiché. (Repeat)

No, no...
There will be no peace in the world as long as exploitation exists—of man by man—as long as inequality prevails. (Repeat)

No, no...
Nothing can be achieved without revolution.
_The rich man prays, the

master prays, even as they mistreat the laborer. (Repeat)

No, no...
When the people rise up and bring about total change, you will say along with me: praying was not enough.
(Repeat)

No, no...

In a [CUC document on the history of Guatemala](#), the CUC addressed the Guerrilla movement and its ties to CUC while singing the praises of the revolutionist movement itself. This section of the document opened by framing the guerrilla movement as having been carried out by “men of true patriotic conviction—who could not tolerate seeing their country sold out to U.S. imperialism and used as a staging ground to attack the Cuban Revolution, which had triumphed in 1959.”

Moving swiftly through the integration of guerrillas within peasant communities through the 1970s and 1980s, CUC explained the radicalization of the poor for the establishment of Marxist revolutionaries within their communities, and how this is what gave rise to the “revolutionary mystique.”

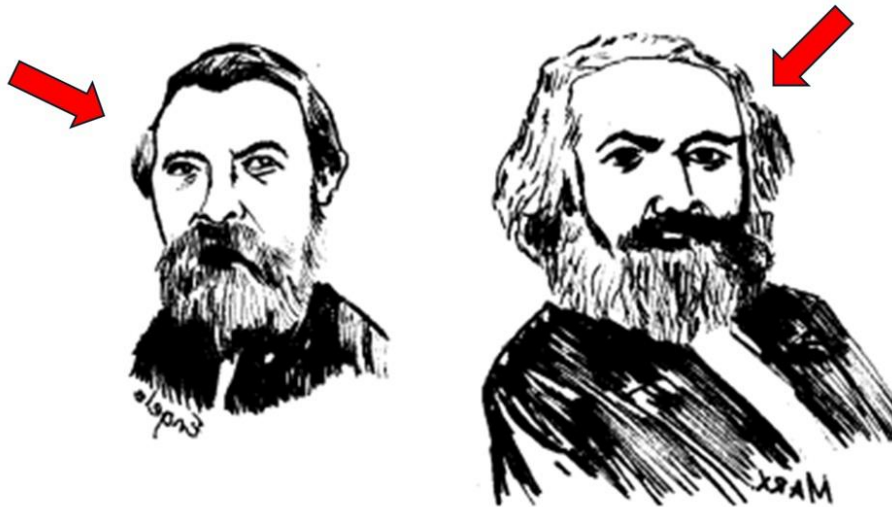
“The armed struggle gave rise to the formulation of a revolutionary project for social transformation—**one grounded in an essentially Marxist-Leninist ideological and political framework**. In other words, it advocated for the seizure of power by the people and **the transition to a just, socialist society**. Marxist ideas intersected with, complemented, and mutually enriched the dualistic Mayan worldview—a perspective rooted in respect for Mother Nature—as well as the art of war (as applied to guerrilla warfare) and the vast reservoir of resistance experiences accumulated by indigenous peoples; the result was the emergence of a profound revolutionary mystique. Within this revolutionary context, the Poptí, Chuj, Ixil, K’iche’, Quekchí, Mam, and other communities preserve in their historical memory the decision made by their traditional authorities to join the Revolutionary Project in a collective and communal manner.”

One more document published by CUC is titled, “[Social Classes, Forms of the State, and Modes of Production](#).” This document bills itself as a scientific study of society. And the scientists proposed for this “scientific study” are Karl Marx and Frederick Engels.

INTRODUCCIÓN

Hoy vamos a comenzar a estudiar el desarrollo histórico de la Sociedad, que no es más que el estudio de los hechos históricos que han ocurrido durante la existencia de la Humanidad pero vistos con un ojo científico, es decir, estudiar a partir de leyes naturales y no sobre bases sobrenaturales, que es como muchas veces nos lo explican en las escuelas. Es un estudio basado principalmente en las pruebas que nos dejaron nuestros antepasados en estelas, lajas y piedras talladas, en murales, en documentos escritos. Esta es una pequeña aproximación pero requiere que los estudiantes profundicen este conocimiento con la lectura de materiales que toquen el tema.

Hubo dos científicos importantes, Marx y Engels, que estudiaron y elaboraron la teoría del Materialismo Histórico, que estudia la historia desde el desarrollo del hombre y su interacción con la Naturaleza a la que va transformando para su beneficio. Ellos



The introduction of Marx and Engels as “experts” on society and “historical materialism” provides CUC a backdrop by which to propose and foment revolutionist ideologies in their readers. In fact, beginning on page 32, CUC lauded the bloody French Revolution as a “triumph” and an example to be emulated for the “demise of feudal land ownership, the abolition of forms of serfdom, and the end of legal inequality among men.” They wrote:

“Another event that represented the true triumph of the bourgeoisie over the feudal classes—the Church and the landed nobility—was the French Revolution. This revolution brought an end to the power of kings and the nobility when a group of citizens stormed the Bastille, the fortress where the monarchs and aristocrats resided. This social movement marked the demise of feudal land ownership, the abolition of forms of serfdom, and the end of legal inequality among men; henceforth, all were recognized as citizens. The motto of this movement was Liberty, Equality, and Fraternity.”

After providing a rather sterile summary of the establishment of the first French Republic, CUC wrote:

The French Revolution was a momentous event for its time, as it catalyzed profound social change; nevertheless, class distinctions—between the rich and the poor—continued to persist.

Beginning on page 40, the document proclaims the “triumph of the Socialist October Revolution in Russia in 1917, led by Vladimir Ilyich Lenin” before launching into a glowing review of Socialism as a political and economic system.

ción del capitalismo y del imperialismo,
aunque tiene algunas características que lo diferencian y que veremos más adelante.

5. Modo de Producción Socialista

El Socialismo surge en el mundo con el triunfo de la Revolución Socialista de Octubre en Rusia en 1917, encabezada por Vladímir Ilich Lenin.



Ignoring the horrors and atrocities committed by means of the communist revolutions (CUC called them “socialist revolutions”) around the world, and the mass starvation and slavery that soon followed, CUC wrote:

“This revolution initiated the process of transition from Capitalism to Socialism and marked a turning point in human history. Subsequently, other socialist revolutions arose—such as those in China, North Korea, Vietnam, and Cuba in 1959—the latter giving rise to the first Socialist Revolution in the Americas.”

CUC then went on to explain the “benefits” and “freedom” afforded by socialist systems, claiming that socialism “guarantees” the well-being of every member of society.

“The objective of Socialism is to guarantee the constant elevation of the people's well-being and the comprehensive development of every member of society. (Highlight this

sentence) Under Socialism, property is social, represented by the Socialist State. The distribution of material goods is carried out in an equitable manner. The State fulfills the function of planning, supervising, and controlling the economy. It also acts as the administrator of the socialist economy, allocating substantial resources toward social improvements—such as healthcare, education, housing, and comprehensive human development.”

On page 50, CUC reiterated its desire to change hearts and minds, converting them to socialism as the right and good way of life.

“Those of us who seek to transition toward a new Mode of Production—specifically, Socialism—are the true revolutionaries. For this reason, we must wage a battle of ideas to persuade the public and win over allies. If one succeeds in reaching people's minds, their hearts and hands will follow of their own accord.”

The end of CUC’s propogandist indoctrination document calls for the adoption of new constitutions, the rejection of capitalism, and the establishment of a socialist society before quoting Communist dictator, Fidel Castro:

This revolutionary approach opens the door to significant social changes—changes that would be guaranteed by the refounding of nations and the adoption of new constitutions, enabling the **uprooting of the entire oppressive capitalist system to make way for a new society: the socialist society**, wherein the human being and their integral development are paramount.

THE FUTURE BELONGS ENTIRELY TO SOCIALISM - Fidel Castro

That CUC is a Marxist-Revolutionist organization is undeniable. Its own literature spells out a desire for revolution and an alignment with Marx and Socialism. Even on social media CUC openly proclaims its Marxist ideologies and desire for revolution. For example, on [2 September 2023](#), CUC quoted a militant of the Communist Party, who said, “We, the Marxists, believe in the fundamental concept of material unity of the world.” The quote was provided in conjunction with a summit CUC was participating in “to discuss the construction of socialism in #NuestraAmerica.”

Comité de Unidad Campesina CUC
September 2, 2023 · 🌐

#dilemasdelahumanidad

“We, the Marxists, believe in the fundamental concept of material unity of the world”

Daniel Jadue, militant of the Communist Party of Chile and mayor of the commune of Recoleta, in the framework of the launch of the International Summit for Democracy and Human Rights left us a greeting of struggle and welcome to the whole commission of delegates that arrived to Santiago de Chile to discuss the construction of socialism in #NuestraAmerica.

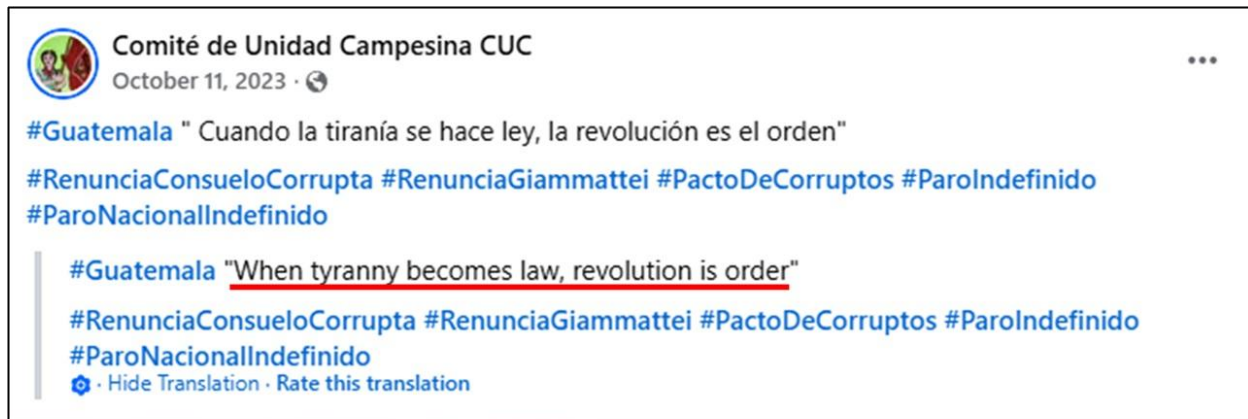
🌍 We prepare to step forward in the dispute of historical memory and reflect on the fighting processes that embrace militants from all over the popular field 🌍

👉 Follow our networks to find out more about the Regional Conference on Dilemmas of Humanity.

<https://fb.watch/mPdzcZ9j4Y/>

🔗 · See original · Rate this translation

On [11 October 2023](#), CUC wrote, "When tyranny becomes law, revolution is order."



And on [12 August 2025](#), CUC celebrated International Youth Day saying, "without land there is no people and without people there is no revolution." This idea of revolution in the context of this message was not euphemistic or metaphorical – it was violent. At the end of the message, CUC wrote, "fight is not a legacy that is kept quietly: it is a fire that is fed with a clear head, a solidarity heart, and a combative fist."



Comité de Unidad Campesina CUC

August 12, 2025 · 🌐



▶ On this International Youth Day, the youth of the Peasant Unity Committee walk with the memory of our grandmothers and grandfathers, carrying in their hands the seed of hope and in their hearts the root of dignity.

We defend the land as if we defend life, because in its rivers, mountains and valleys lies our history and our future.

We reaffirm the struggle for the recovery of Mother Earth and the defense of territories and individual and collective rights, as an exercise of life and dignity, because without land there is no people and without people there is no revolution.

From the rivers to the mountains, from the corn that germinates to the word that is shared, we are weaving our collective constructions, because we know that dignity is sown today to bloom tomorrow. We are not just the future: we are the present that walks, organizes and fights.

As organized youth, we see with indignation how the University of San Carlos, heritage of the people, goes through a crisis caused by corruption, authoritarianism and the hijack of their autonomy. The USAC should be a free, critical, and committed space to the struggles of the people, not a loot of interests alien to the needs of youth and communities. Therefore, we demand a public education, free, quality and at the service of the majorities, that forms professionals with social awareness, rooted in their identity and committed to the defense of life, land and territory. The peasant struggle and the student struggle are one, because both seek justice, dignity and a future in which youth can live and dream in their own country, without being forced to migrate.

Today, the youth of the CUC reaffirm that we will not retreat: our hands will continue to sow, our voices will continue to denounce, our steps will continue to make a way.

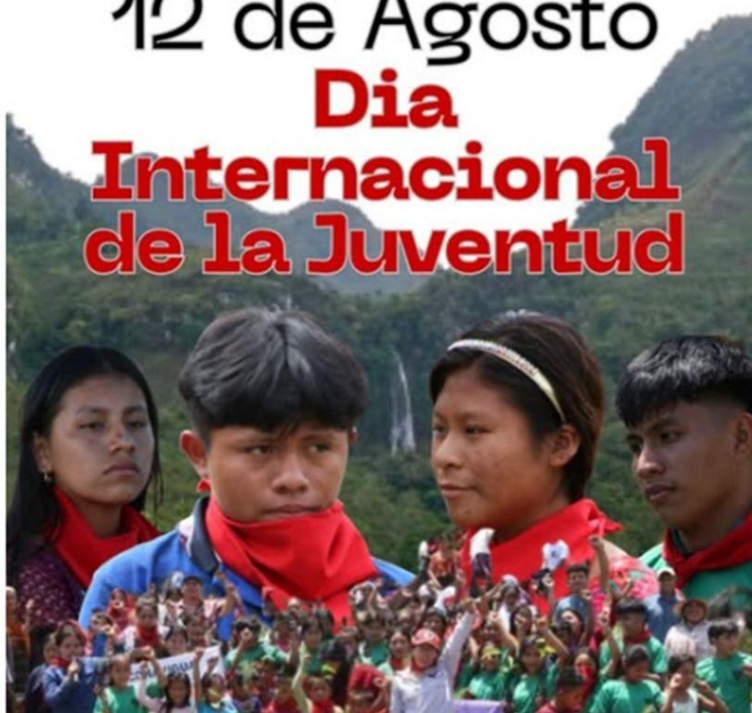
Because fight is not a legacy that is kept quietly: it is a fire that is fed with a clear head, a solidarity heart, and a combative fist.

#cuc #juventudcampesina #juventudenlucha

🔗 · Hide Translation · Rate this translation



12 de Agosto
Día
Internacional
de la Juventud



The Marxist-Revolutionist ideologies professed by CUC is legion, and these few brief examples are ample proof of it. As with the multitude of other organizations participating in and leading the World Meeting of Popular Movements, there is no valid reason for CUC or any of the rest of them to have anything to do with a Vatican-sponsored event.

Coordinador Nacional Agrario CNA

CNA is another revolutionist organization with deep ties to MST, CUC, LA Via Campesina, and other explicitly Marxist/socialist/revolutionist organizations. And like the others, CNA was an active participant in the 5th WMPM in Rome.

At 2:41 in the official WMPM video, CNA is represented by Maria Leonor Yonda.



Putting its allegiance to Karl Marx's ideologies on full display, on [24 October 2017](#), Jorge López Ardila, a [member of CNA's National Board](#), represented CNA at an event titled, "[Karl Marx: Legacy and Relevance Conversation](#)." In the brief video clip, Ardila said:

"From struggles around labor, trade, and the basic needs of workers, political organization has moved in other directions. Let me explain:

In many spaces, in many social movements, in many organizations and organized groups - significant sectors of society - thinking is no longer grounded in class, or in our relationship to work.

We are no longer thinking in terms of how to emancipate ourselves as a humanity. Instead, the focus has shifted toward more individual demands, or toward more idealistic ones, toward how we relate to one another as individuals in politics, or how we conceive of ourselves as people. And these forms of organization, these ways of advancing certain rights, have also been weakening the construction of class. They have been taking strength away from it.

[pause]

This has also gone hand in hand with the role of the state's ideological structures, the construction of hegemony, and the shaping of education, among other things.


It has even led to the idea that there are no longer any possibilities beyond capitalism.

That is one of the most widely circulated theories, promoted by certain thinkers, many of them on the political right, who argue that there is nothing beyond this, that this is as far as we go.

[pause]

So in that sense, I do believe (and this comes out of real political processes) that while we must begin by reading reality, it is a reality in which the relationship to work has been changing. It is no longer as direct between worker and employer as it once was. But we still need to return to the classics to understand the structure of contemporary capitalism.

We need to return to the classics of Marxism to understand how labor power is being exploited. Because today, that labor power is used to generate wealth that benefits fewer and fewer people and does so in an increasingly exponential way.”



Escuela De Pensamiento Crítico Camil...
October 24, 2017 · 🌐

Follow

Overview Comments

#Semanadearremetidacultural

Jorge López Ardila, member of the José Antonio Galán Zorro National Peasant Association (Asonalca) and of the National Agrarian Coordinator (CNA), at the discussion forum "KARL MARX: Legacy and Relevance."


Be the first to leave a comment.

0:06 / 2:17

#Semanadearremetidacultural Jorge López Ardila, miembro de la Asociación Nacional Campesina. José Antonio Galán Zorro -Asonalca- y...


Comment as Michael Hichborn

In line with its Marxist ideologies, CNA has consistently expressed its alignment with Cuba's communist revolution. On [27 December 2019](#), CNA posted about its participation in the seventh Congress of the Country Road in Cuba. In its post, CNA indicated that it “ratified the peasant mobilization to reach ... a model of socialist society.”


 **Coordinador Nacional Agrario CNA**
December 27, 2019 · 🌐

👏 🙌 🙏 🙌 Achievements 2019: We participated in the seventh Congress of the Country Road in Cuba from June 25 to 30. There we ratified the peasant mobilization to reach the model of a different, dignified society that guarantees life, that is, a model of socialist society.

[🔗 · See original](#) · [Rate this translation](#)



On [11 March 2020](#), CNA celebrated the Communist revolution of Cuba, calling it a “real inspiration” for “revolution of the peoples of the world.”


 **Coordinador Nacional Agrario CNA · Follow**
March 11, 2020 · 🌐

This people, has defended their revolution with their lives so that it may be the revolution of the peoples of the world. Thanks to your solidarity and selfless devotion for dignity, many lives have been saved and many young people were able to study regardless of nationality.

Despite the genocidal economic blockade of the United States, there is revolution hanging out with Cuba as real inspiration.

[#LosPueblosConCuba](#)

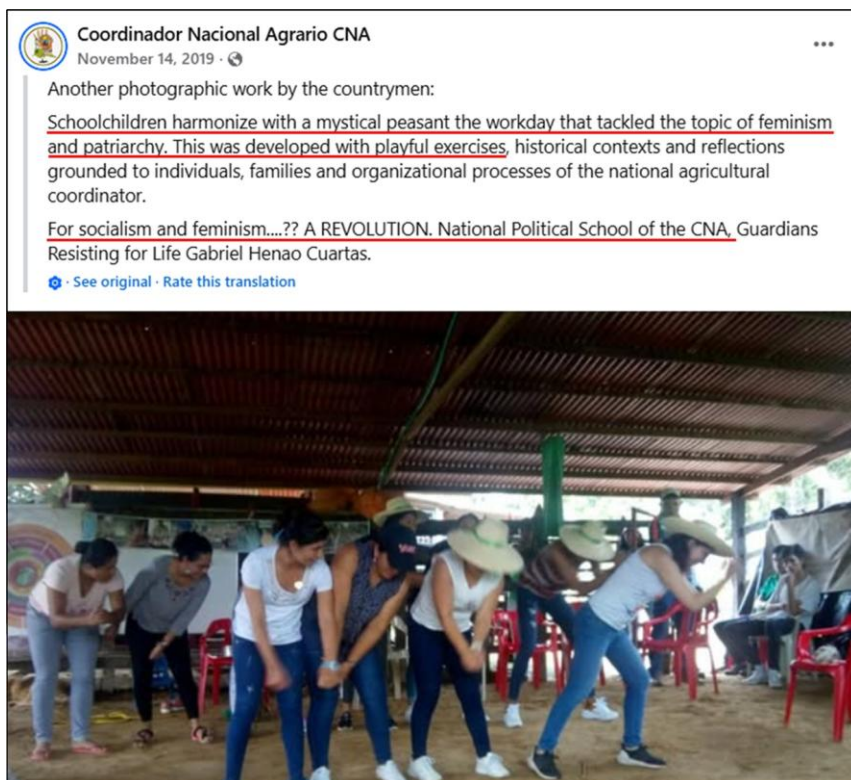
[🔗 · See original](#) · [Rate this translation](#)



On [13 March 2020](#), CNA thanked the Cuban people for “being the inspiration of dignity and revolution.”



CNA’s commitment to revolution, understood in the Marxist and socialist sense of the word, is ever-present in its online messaging. On [14 November 2019](#), CNA wrote of “playful exercises” for school children to learn about the topics of “feminism and patriarchy.” On this, CNA wrote: “For socialism and feminism....?? A REVOLUTION.”



On [19 October 2020](#), CNA called for “revolution” as the cure for capitalism, which it called the deadliest virus of all.”

 **Coordinador Nacional Agrario CNA**
October 19, 2020 · 🌐


From [#covid19](#) we take care of ourselves, because national government abandoned us also in pandemic.

We will continue to take care of the deadliest virus of all, [#capitalism](#) whose only cure is [#revolution](#)


·
·

[#estiempodetransformar](#) [#quepareelgenocidio](#) [#Minga2020](#)

🔗 · See original · Rate this translation



On [23 December 2017](#), CNA posted a new year hope for “revolution.”

 **Coordinador Nacional Agrario CNA · Follow**
December 23, 2017 · 🌐

Merry Christmas and A Happy New Year 2018 full of hope and revolution.

This year that is ending was loaded with struggles and hopes, it shows that our political proposal is still walking, nourishing with joys and new dreams.

We hope that the next year 2018 will be full of popular struggle, organization, mobilization and triumphs for the people that organize and dream of a free and sovereign territory; knowing that together and together we will continue forging paths of unity, struggle, resistance and dignity.

Social and Political Movement Congress of the Peoples and the National Agrarian Coordinator
CNA

Building Country for Decent Life!

🔗 · See original · Rate this translation

On [20 February 2026](#), CNA posted a picture of [Camilo Torres Restrepo](#), who went by the nickname “El Cura Guerrillero” (The Guerrilla Priest). Camilo was a Catholic priest who attempted to merge Marxist thought with the Catholic faith in what would later be termed

“liberation theology.” He consistently called for and supported violent revolution, eventually became a leader of the communist National Liberation Army, and was killed during an ambush of the National Army of Columbia. The poster shared by CNA reads, “The Revolution Will Be the Answer to Your Death,” suggesting that his calls for Marxist revolution will be answered and fulfilled because of his death.



On [21 July 2018](#), CNA expressed solidarity with openly communist and socialist organizations.



On [21 March 2018](#), CNA posted an image of itself with other revolutionist-Marxist organizations already identified in this report in a statement of “solidarity.”



As with the other organizations profiled in this report, CNA is a revolutionist organization modeled after the communist revolutions throughout South America. It's alignment, cooperation with, and admiration of Marxist organizations and self-professed socialism is unmistakable.

FRENADESO

FRENADESO is an acronym for the long-form of the organization's name, which is "Frente Nacional por la Defensa de los Derechos Económicos y Sociales." In English, that is: National Front for the Defense of Economic and Social Rights. Its flag is clearly visible in Spin Time Labs during the WMPM at the [4:25 mark in this video](#).



FRENADESO [describes itself as](#):

“a broad organization where supporters of scientific socialism, Christians who embrace liberation theology, democratic individuals and leaders, humanists, patriots, nationalists, progressive intellectuals, and purely union leaders coexist.”

In direct alignment with this self-description, FRENADESO consistently and openly praises Karl Marx and the Communist Manifesto.

On [5 May 2022](#), FRENADESO celebrated Karl Marx's 204th birthday.

Frenadeso Panamá
May 5, 2022 · 🌐

204 years since the birth of Carlos Marx.

"The history of all societies that have existed until our days, is the history of the struggle of classes"

🔍 · Hide Translation · Rate this translation


5 DE MAYO DE 1818

A 204 años del nacimiento de Carlos Marx

"La historia de todas las sociedades que han existido hasta nuestros días, es la historia de la lucha de clases"

FRENADESO NOTICIAS

On [17 March 2022](#), FRENADESO celebrated the birthday of the founder of the National Liberation Movement November 29 (the Marxist-Leninist Party of Panama) whom they called a "patriot, Leninist Marxist and revolutionary who contributed enormously to the struggles of social movements." FRENADESO then published Federico Engels' speech at the tomb of Karl Marx, writing: "As a tribute to Freddy and the fathers of scientific socialism, we publish this short, but great piece of Marxism."



Frenadeso Panamá
March 17, 2022 · 🌐

This March 17 marks the 78th birthday of fellow Federico Britton, supreme leader of the National Liberation Movement November 29 (MLN-29), patriot, Leninist Marxist and revolutionary who contributed enormously to the struggles of social movements.
On a day like today in 1983, Federico Engels addressed a few words at the grave of Carlos Marx, who died three days earlier.
As a tribute to Freddy and the fathers of scientific socialism, we publish this short, but great piece of Marxism.

Federico Engels: Speech at the Tomb of Marx (1883).

On [14 March 2022](#), FRENADESO celebrated the 139th anniversary of Karl Marx's death, calling him a "global genius."



Frenadeso Panamá
March 14, 2022 · 🌐


14 de marzo, 139 años del fallecimiento de este genio mundial . Carlos Marx

[March 14, 139 years since the passing of this global genius. Carlos Marx](#)
[Hide Translation](#) · [Rate this translation](#)



Toda la historia de la sociedad humana hasta la actualidad, es una historia de la lucha de clases".


On [21 February 2020](#), FRENADESO celebrated the 172nd anniversary of the first publication of the Communist manifesto, calling it a “fundamental work to this day.” In celebration, they encouraged people to watch “The Young Karl Marx” on YouTube.

 **Frenadeso Panamá**
February 22, 2020 · 🌐

On February 21, 1848, 172 years ago, the Communist Manifesto was published for the first time. A fundamental work to this day.

Watch the video 📺

<https://youtu.be/YMpXSA4F7fM>
🔒 · Hide Translation · Rate this translation



YOUTUBE.COM
El joven Karl Marx - Final en español

On [1 January 2018](#) FRENADESO celebrated the bicentenary of Karl Marx.

 **Frenadeso Panamá**
January 1, 2018 · 🌐

Este año 2018 es el Bicentenario de Carlos Marx. Vean el film: "El Joven Marx". Un fantasma recorre el mundo y las redes sociales

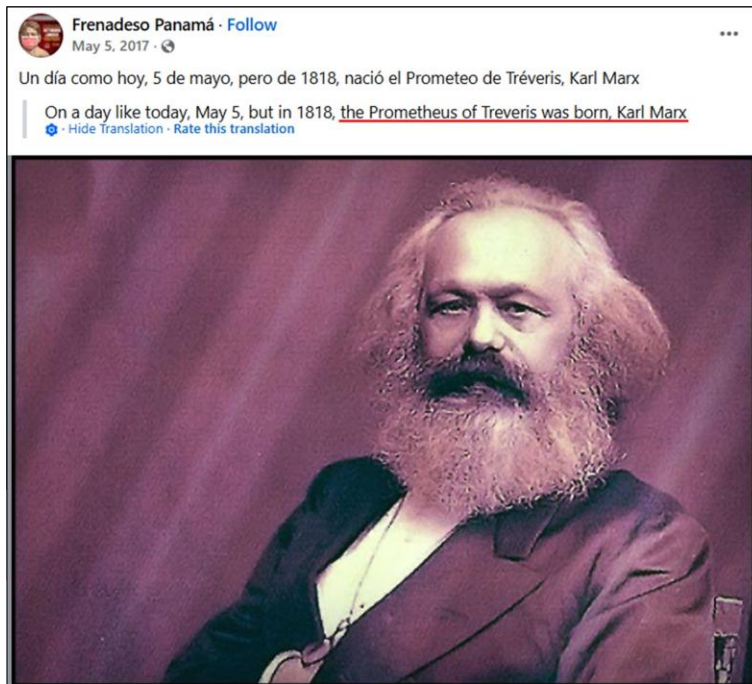
This year 2018 is the Bicentenary of Carlos Marx. Watch the movie: "Young Marx". A ghost roams the world and social networks
🔒 · Hide Translation · Rate this translation



“La desvalorización del mundo humano crece en razón directa de la valorización del mundo de las cosas”.

- Karl Marx (1818-1883). Filósofo alemán.

And on [5 May 2017](#), FRENADESO again celebrated Marx calling him the “Promethius of Trier.”



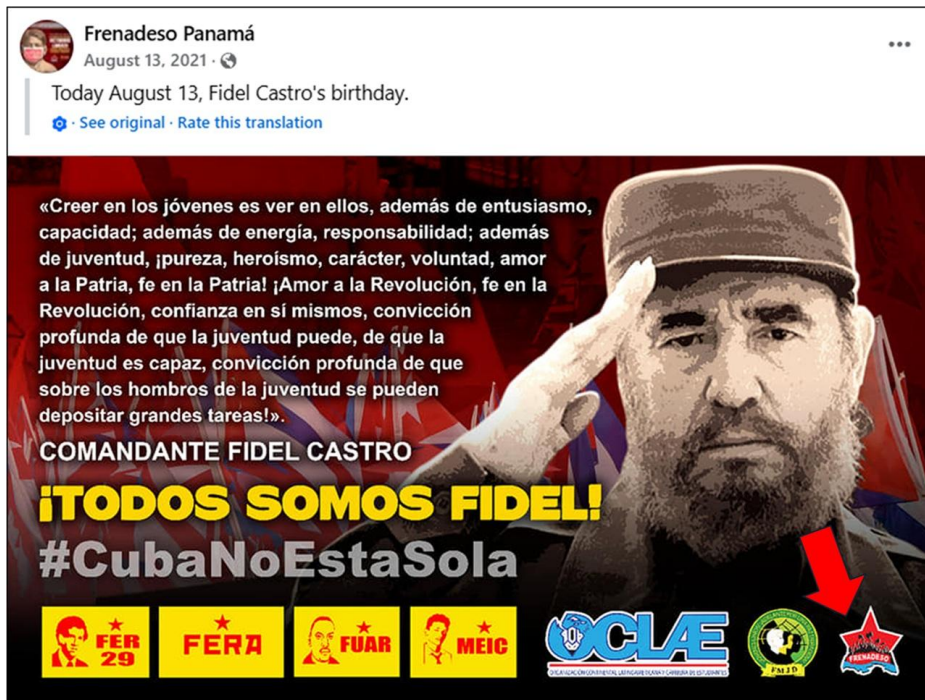
And when FRENADESO isn't openly celebrating the founder of the entire Communist Revolution, it is celebrating its blood-drenched dictators, like Fidel Castro. On [13 August 2015](#), FRENADESO celebrated Castro's 89th birthday with a “revolutionary salute,” calling him a “man of our time.”



On [13 August 2017](#), FRENADESO celebrated Castro's 91st birthday with a tributary post fixed with their logo.



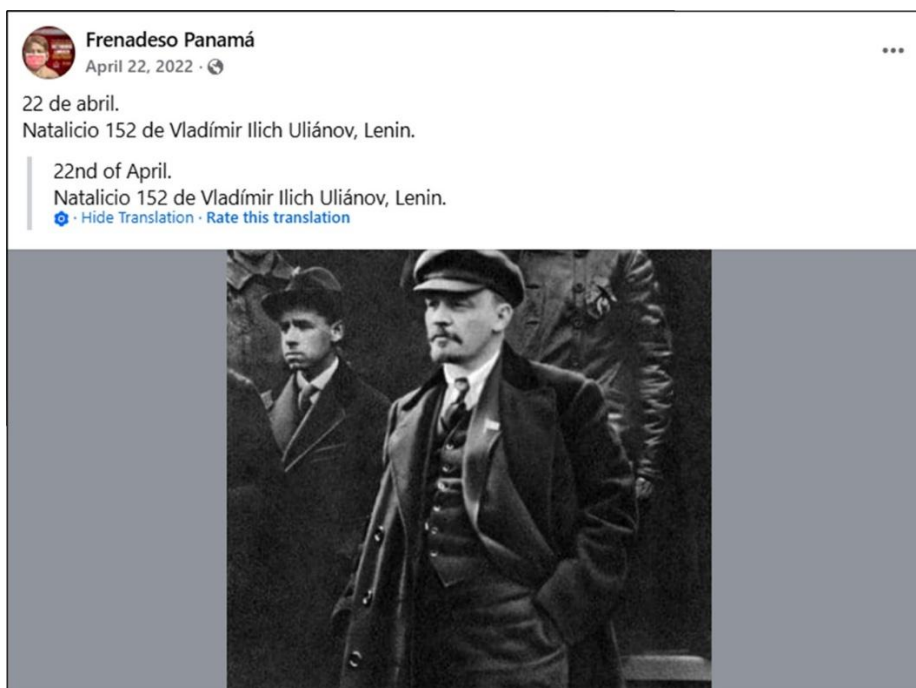
They again celebrated his birthday on [13 August 2021](#) with the message, "we are all Fidel," again fixing their logo to a tributary statement.



And as if all of this wasn't enough, FRENADESO also celebrates the birthday of Vladimir Lenin, as with this post from [22 April 2020](#).



[And 22 April 2022.](#)




There are many, many more posts such as these proving FRENADESO's alignment with Karl Marx and communist revolution, but these suffice to make the point.

CENARAB

CENARAB in another organization to participate in the WMPM, as its flag and logo are clearly shown at [4:57 in this video](#) from the 2025 WMPM event in Rome.



CENARAB is less vocal about its political and economic ideologies, though it does work with many other Marxist organizations. For instance, on [25 April 2026](#), one of the socialist parties in Brazil called “Partido dos Trabalhadores” (PT) held a meeting to discuss “the role of the PT in the 2026 elections.”



**DEFENDE O BRASIL,
DEFENDE VOCÊ**

News ▾ PT Guidelines ▾

The plenary session included the participation of important leaders from the religious and political fields, among them Yálorisá Mãe Janaína T’Osún, former full member of the Committee on Religious Diversity; Babá Clébio Ifatomisin, representative of the National Center for Africinity and Afro-Brazilian Resistance (CENARAB); Gleide Andrade, National Secretary of Planning and Finance of the PT National; Guiterrres Barbosa, vice-president of the Baptist Church of Nazareth and national coordinator of the PT’s Interreligious Sector; Neia Marques, PT councilwoman from Belém (PA); Pedro Uczai, federal deputy and leader of the PT caucus in the Chamber of Deputies; Reverend Luiz Sabanay, member of the PT National Directorate and advisor to the National Secretariat of Popular Movements; Quenes Gonzaga Payayá, national coordinator of the PT’s Indigenous Sector; Osvaldir de Freitas, director of the Faith and Democracy project of the PT’s National Training School; and Tássia Rabelo, national secretary of Political Training for the PT (Workers’ Party), professor and researcher at the Federal University of Paraíba, and Tiago Soares, national secretary for Combating Racism for the PT.

On [19 October 2017](#), PT posted the schedule for its “sectoral meetings” and in the schedule outline is a suggestion to “invite representatives from the national organizations where PT members are active to offer a greeting,” and identified among those organizations where “PT members are active” was CENARAB.



DEFENDE O BRASIL,
DEFENDE VOCÊ

News ▾ PT Guidelines ▾

2:00 PM – Roundtable Discussion

The national situation seen through the lens of racial issues.

(I suggest we invite representatives from the national organizations where PT members are active to offer a greeting: CONEN, MNU, CEN, CONVERGÊNCIA, APN, CENARAB, etc.)

4:30 PM – Presentation and defense of the national slates.

The organization called “Central Única dos Trabalhadores” (CUT) is an avowedly socialist organization, dedicated to “[defend a socialist society](#).” On [19 July 2013](#), CUT held a seminar “to discuss racial issues from the perspective of workers.” Participating in the seminar was CENARAB.



The Seminar also included a space for showcasing the experiences of different segments of society, with the participation of the National Secretary of Youth of CUT (Central Única dos Trabalhadores), Alfredo Santos Jr.; the Executive Director of CUT, Rosana Sousa; the Secretary of Policy for the Promotion of Racial Equality of Contracs (Confederação dos Trabalhadores do Estado do Rio Grande do Sul), Maria Regina Teodoro; the representative of the Enegrecer collective, Clédisson Geraldo dos Santos; the representative of Conen (Coordenação Nacional de Entidades Negras), Flavio Jorge; and the representative of Cenarab (Centro Nacional de Africanidade e Resistência Afro-Brasileira), Kika Bessen Silva.

As bad as it is for any organization to take part in socialist meetings and planning sessions, far worse is the fact that CENARAB has formally and vocally advocated for the decriminalization of abortion. On [2 March 2026](#), CENARAB joined its friends at PT, CUT, and MST demanding “safe, legal, and free abortion.”



NACIONAIS

Afronte - Movimento Nacional de Juventude! | Articulação de Mulheres Brasileiras – AMB | Articulação Nacional das Mulheres Indígenas Guerreiras da Ancestralidade – ANMIGA | Articulação Nacional de Movimentos e Práticas Populares em Saúde - ANEPS- PB | Articulação Nacional pela Saúde e Direitos Humanos ANSDH | Associação Brasileira de Juristas Pela Democracia - ABJD | Associação Brasileira Diversidades Periférica | Associação Brasileira em apoio e defesa dos Direitos das Vítimas da Covid-19- Vida e Justiça | Associação Mulheres EIG - Evangélicas pela Igualdade de Gênero | Associação Nacional de Travestis e Transexuais – Antra | Associação Tamo Juntas - Assessoria Multidisciplinar Gratuita para Mulheres em Situação de Violência | Casa da Mulher Trabalhadora | Centelhas - IV Internacional | Central de Movimentos Populares – CMP | Central Trabalhadores do Brasil – CTB | Centro Brasileiro de Estudos de Saúde (CEBES-PE) | Centro de Estudos Bíblicos - CEBI | Centro Nacional de Africanidade e Resistência Afro Brasileiro - CENARAB | Coletivo Alvorada | Coletivo Feminista Classista Ana Montenegro - CFCAM | Coletivo Juntas! | Coletivo Mães na Luta | Coletivo Nacional de

The letter they signed said:

“We fight for a dignified life and for economic, social, racial, and climate justice. For reproductive justice with safe, legal, and free abortion, and against all forms of violence and precariousness in women's lives.”

...

“For the lives of all women: against hunger, for the legalization of abortion, for dignified work, for the recognition of caregiving, and for Good Living!”

This is nothing new for CENARAB, since they signed a [similar letter back in 2014](#). After complaining about the lack of access to abortifacient contraception, the rise of “unsafe” (read illegal) abortions, and so-called “compulsory motherhood,” the letter bearing CENARAB’s signature closes with the following:

“We, the undersigned, take a stand for an end to the criminalization of women and for the legalization of abortion in Brazil!

Brazil, September 28th Mobilization Week – Day of Struggle for the Legalization of Abortion, 2014.”

On [24 June 2024](#), CENARAB’s general coordinator, Makota Celinha Gonçalves gave a statement to the press in opposition to a legislative proposal that would treat any abortion after 22 weeks as a homicide. Gonçalves said:

"We cannot allow women to be criminalized even after being raped. We know that the biggest victims of this bill will be Black women, poor women, and girls. And we need to unite against this bill and say that we are in charge of our own bodies.

It is crucial that Brazilian society wakes up to this. We cannot allow women to pay the price of violence against their bodies in the name of faith, in the name of religion, in the name of any religious form or organization. And for us, traditional peoples and communities of African origin, it is essential that we take a stand against this bill and say no to this violence."

Representing CENARAB at the WMPM in 2025 was Makota Celinha. [See here is a photo](#) of her being greeted by Pope Leo at the event.



In 2015, [she participated in the Second WMPM event](#), along with Evo Morales, and in this photo, she is seen shaking hands with Pope Francis.



Here's the problem – Celinha is a 35 year practitioner of a demonic religious practice called Candomblé. This [article from March 2024](#) quotes Celinha in her capacity of a (then) 33-year practitioner of Candomblé:

March 21st is the National Day of Traditions of African Roots and Candomblé Nations. Even with the recognition of the date, the Brazilian reality is still marked by religious racism, which results in discrimination and a series of other forms of violence against people of African-based religions.

For **Makota Celinha, who has been involved in Candomblé for 33 years** and is the general coordinator of the National Center for Africanity and Afro-Brazilian Resistance (**Cenarab**) in Minas Gerais, greater commitment from the State and society is needed in the fight against racism.

"We still need to prove in public that our lives matter and that **we have a right to our practices and traditions**," she says.

Wikipedia describes [Candomblé](#) as a syncretic religion, merging elements of Roman Catholicism with pagan spirits, and includes rituals calling upon demonic spirits to possess a member to interact with those present:

an African diasporic religion that developed in Brazil during the 19th century. It arose through a process of **syncretism between several of the traditional religions of West and Central Africa, especially those of the Yoruba, Bantu, and Gbe, coupled with influences from Roman Catholicism**.

...

Candomblé venerates spirits, known varyingly as orixás, inkice, or vodun, which are deemed subservient to a transcendent creator god, Oludumaré. Deriving their names and attributes from traditional West African deities, the orixás are linked with Roman Catholic saints. Each individual is believed to have a tutelary orixá who has been connected to them since before birth and who informs their personality. An initiatory tradition, Candomblé's members usually meet in terreiros run by a mãe de santo (priestess) or pai de santo (priest). A central ritual involves practitioners drumming, singing, and dancing to **encourage an orixá to possess one of their members, with whom congregants can then interact**. The orixás are given offerings such as fruit and sacrificed animals, while their will is deciphered through divination. Offerings may also be given to lesser spirits, including caboclos and the spirits of the dead, the egun. Healing rituals and the preparation of amulets and herbal remedies also play a prominent role.


In line with this, CENARAB has several posts celebrating these demons, even calling upon their blessings. For instance, this [20 October 2020](#) post shows an image of the deity "Ogum," calling upon his "blessing."



Cenarab
October 20, 2020 · 🌐

Ogun abençoe nossa terça-feira!
(May Ogun Bless Our Tuesday)

👍 6 💬 ➦



No comments yet
Be the first to comment.


[This post celebrating a demonic night figure says](#), “Long live the Lady of Life!”



Cenarab
July 26, 2020 · 🌐

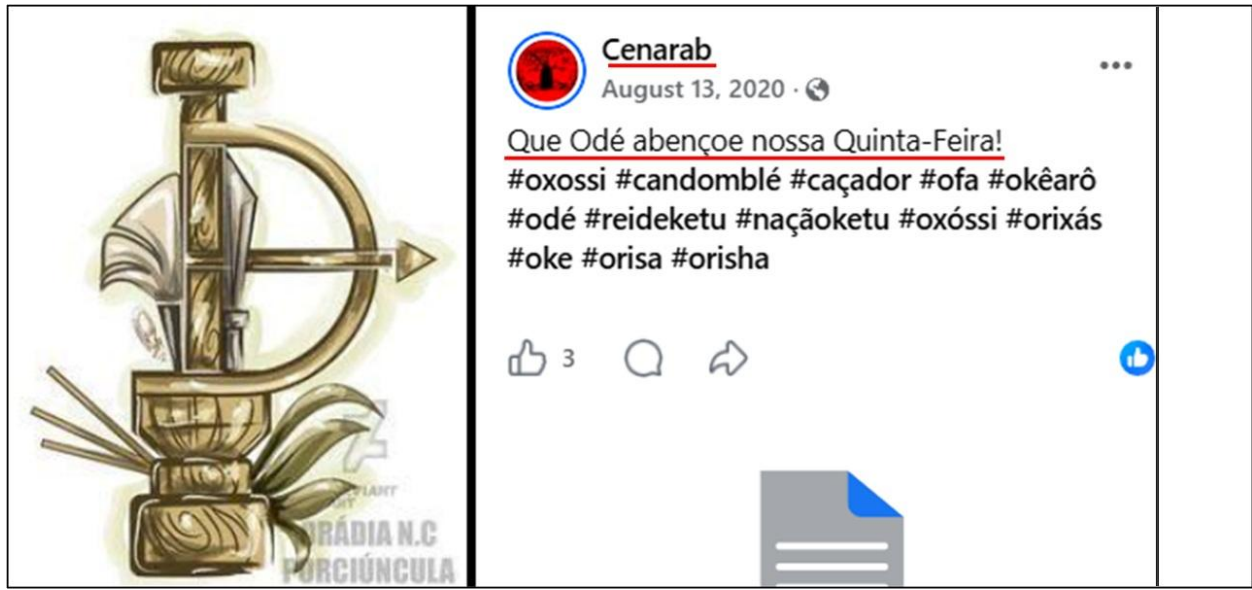
Viva a senhora da vida!
(Long Live the Lady of Life!)

👍 16 💬 ➦ 1



No comments yet
Be the first to comment.

[This post](#), showing a symbol directly tied to Candomblé, says, “May Ode Bless our Thursday!”



The item shown in this image is seen also in the [Wikipedia page about this religion](#).



In this post, CENARAB wrote:


“The Lord of the Earth is among us—we who worship the Orishas.

We give joyful thanks that the Lord of the Earth is among us—we who worship the Orishas.

We give joyful thanks.

In his small gourd, he carries remedies to deliver us from disease.

Silence: the King is among us!”




Cenarab
August 1, 2020 · 🌐

O Senhor da terra está entre nós que cultuamos orixá.
Agradecemos felizes pelo Senhor da terra estar entre nós que cultuamos orixá.
Agradecemos felizes.
Em sua pequena cabaça traz remédios para livrar-nos das doenças.

Silêncio: o Rei está entre nós!!!!

#atotô #atoto #obaluaiê #omolu #olugbajé
#agosto #saúde #orixá #orixás #candomblé
#ketu #jeje #angola #kavungonostragasaúde
#nsumbo #ajunsun

👍 9 💬 ➦ 2 🌐 ❤️



No comments yet
Be the first to comment.

There are many, MANY such examples, but the point is, CENARAB is directly involved in Marxist politics, calls for the decriminalization of abortion, and is itself steeped in a pagan cult that worships demons!

Coordinadora Social Shishigang (CSS)

While there is no public account of CSS expressly supporting socialism or communism, it is most definitely pro-abortion and pro-LGBT. The organization's black flag is clearly displayed at the 5th WMPM at the [4:14 mark in this video](#).



And hanging inside the 5th WMPM event at Spin Time Labs at the [4:43 mark in this video](#).



The founder of CSS is [Matias Toledo](#), who became mayor of Puente Alto, Chile in 2024. In 2021, he ran for public office as a representative for District 12 as a member of the Chamber of Deputies. During an interview for that particular race, Toledo expressed his views on a number of issues, including abortion. [During the interview, he said](#) that he is in favor of "legal abortion":

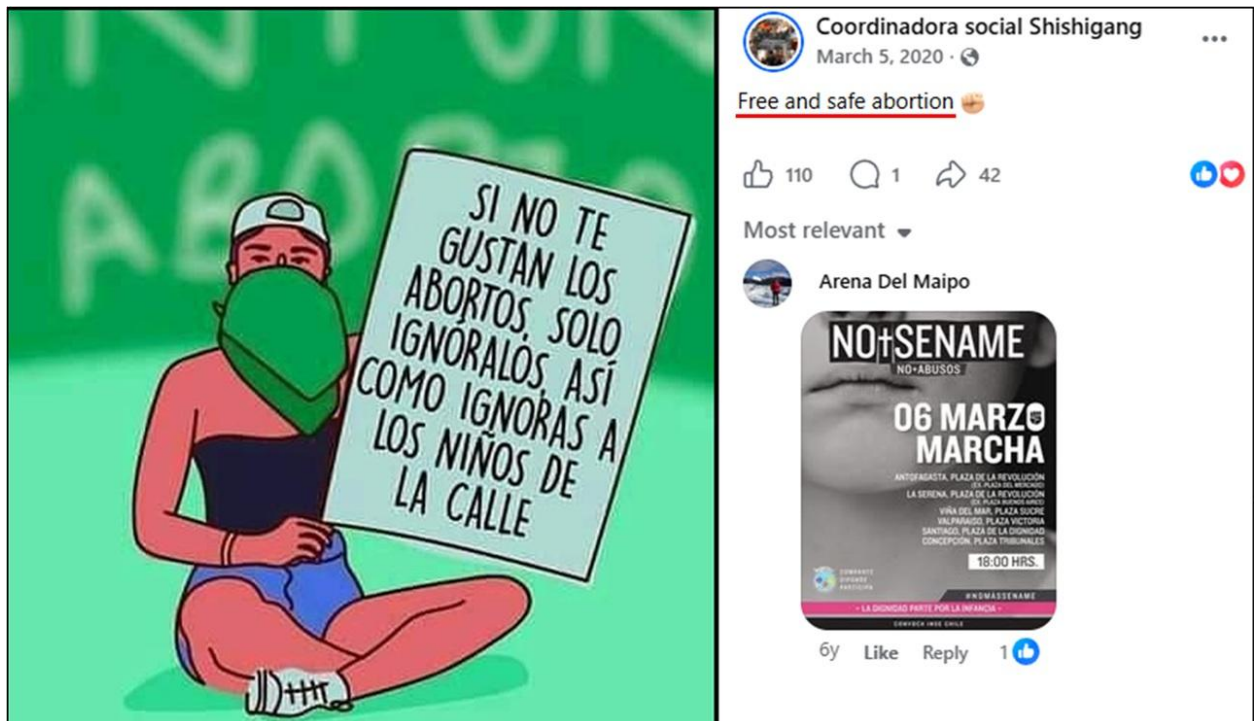
"I think the fearmongering campaign launched by the right wing is terrible, claiming that women would basically be having abortions almost as a national sport. I think that fearmongering campaign is far removed from reality, because many people, and the vast majority of people, don't have abortions simply because they want to. Often, a woman isn't in a stable relationship, she's afraid of social pressure, or she doesn't feel ready. There are countless reasons: rape, abuse, or because it wasn't planned. There are a

million factors that go beyond the three legal grounds for abortion. In a society that reasons, that empathizes, that loves, in a developed society, it should be understood that we should have control over our birth rates. The Inquisition ceased to be something divine, given by God, just because, because it was your turn. There are things that can be decided, and we must support this.”

In the same interview, he called for “marriage equality.”

Matías is convinced that the regulatory framework within marriage should be eliminated, **“Everyone should have the right to marry whomever they deem appropriate.”** The state should not be a prohibitive or normative entity regarding love. If love exists between two men, two women, a man and a woman, or three people, etc., I believe there should be no prohibitive regulatory framework for them.”

On [5 March 2020](#), CSS posted a message, calling for “Free and safe abortion.” The image accompanying CSS’s own pro-abortion message reads, “If you don’t like abortions, just ignore them like you ignore street children”.



On [14 March 2020](#), CSS encouraged followers to participate in a workshop on “Free abortion.”



Coordinadora social Shishigang

March 14, 2020 · 🌐

...

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Creación de Lienzo



Domingo 15 de marzo, 15- 18hrs

AGUJAS!

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+ info y previa inscripción:

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Domingo 15 de Marzo
Plaza Catrillanca
15:-18 hrs



TALLER DE POESÍA RECORTADA

Impartido por Jack Leibur de Fiestita Fanzine



Fiestita Fanzine

Taller de creación poética en base a palabras recortadas.

Materiales incluidos

Domingo 15 de Marzo



"ABORTO LIBRE"

Materiales para la lucha y discusión en Chile.

Compilación de Karen Glavic

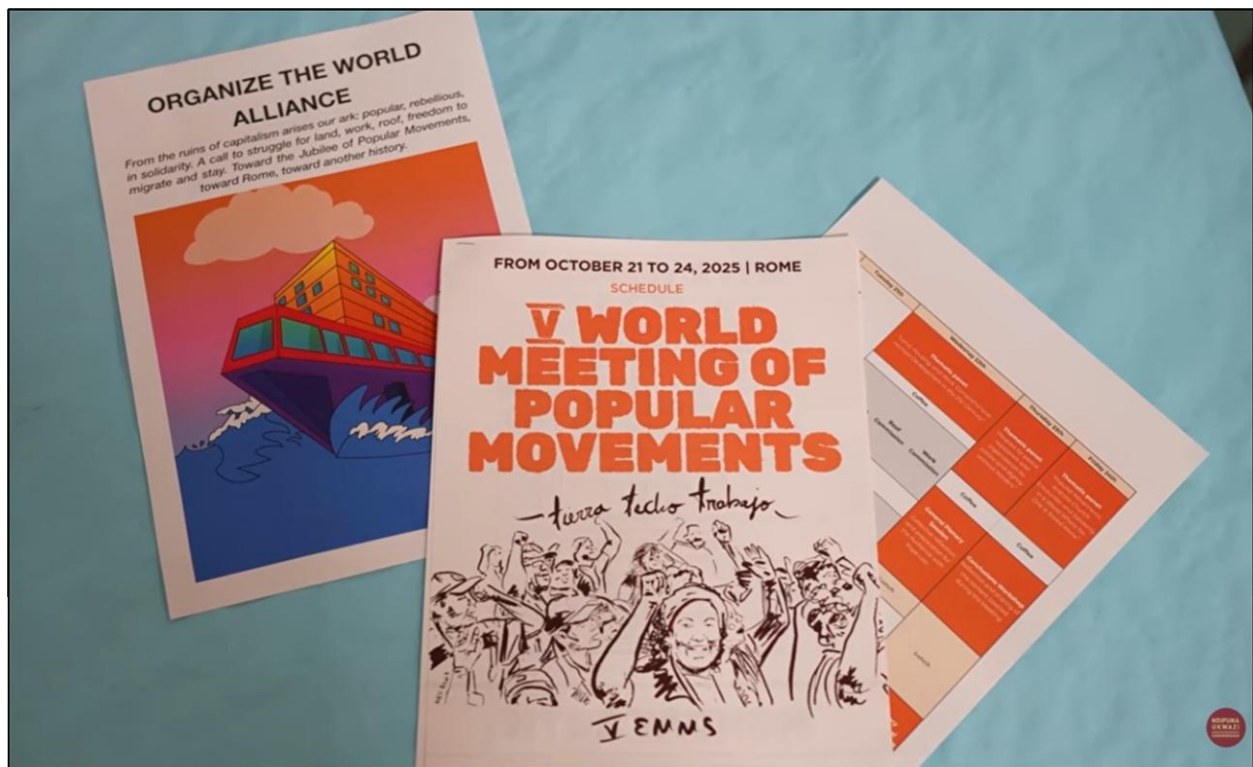


The Final Declaration

At [2:46 in this video](#) of the WMPM in 2025 is a shot of some official literature belonging to the event itself.

The flyer on the left titled, "Organize the World Alliance" says:

"From the ruins of capitalism arises our ark: popular, rebellious, in solidarity. A call to struggle for land, work, roof, freedom to migrate and stay. Toward the Jubilee of Popular Movements, toward Rome, toward another history."



This one flyer speaks volumes about the Marxist and revolutionist disposition of the meeting itself; a disposition firmly revealed by the Marxist and revolutionist nature of the participating organizations we just profiled. The very first line, "From the ruins of capitalism rises our ark," makes it plain for all that the entire purpose of the meeting is to see the end of the free market and the rise of Marxism. The word "popular" refers to a multitude, a majority, or a broad base of support. The word "rebellious" speaks for itself. Revolutionism and rebellion are the hallmarks of every Marxist uprising. And "solidarity" refers to the collectivist unity of Marxist revolution. None must be allowed to break ranks. No dissent can be tolerated within the movement. All must come together to march toward their ultimate goal of overthrowing the current political and economic structure, taking wealth from those who have, and giving it to those who have not.

But this flyer is a mere hint at the Marxist revolutionism designed by the participants in the WMPM. The image of the ark in that flyer also appears at the top of the [Final Declaration of the 5th WMPM](#), which was then presented to Pope Leo.



FINAL DECLARATION OF THE V WORLD MEETING OF POPULAR MOVEMENTS

Organizing Hope through an Alliance against Exclusion

The 4-page final declaration of the 5th World Meeting of Popular Movements fits right in line with the Marxist ideologies of all the organizations attending the meeting and is completely counter to Catholic social teachings. Bearing in mind that local church representatives with an official mandate participated in this meeting alongside these Marxist organizations, the Final Declaration of the 5th WMPM becomes far more chilling.

The document opens with all-too-familiar assessments of a world in crisis and a call for a “humanity must transform so that every person can live in full dignity.” It mentions concerns about armed conflicts around the world, the “richest 1%” shaping global politics, and a general and undefined concern for “exclusion” when it comes to “the right to decent work.”

From this, the document decries national immigration policies that insist upon documented entry through formal procedures, characterizing them as “hatred of the poor.” The false conflation of issues only intensifies as mineral extraction is related to violations of “the lands of indigenous peoples” and the perpetuation of “gender-based violence,” as if one somehow leads to the other.

And remembering that most of these groups have formally and publicly supported abortion and transgenderism, the document makes the following demand:

“We also demand the universal right to health and medical care as an indispensable condition for a dignified life.”

It is impossible to separate this demand from the pro-abortion and pro-trans ideologies attached to the participants at the meeting.

Furthermore, the Final Declaration says:

“The Popular Movements have martyrs: brothers and sisters who gave their lives out of militant coherence and commitment to justice, land, housing, and work, as well as many who are persecuted or imprisoned for defending the dignity of the excluded.”

The majority of the organizations participating in the WMPM are communist, socialist, Marxists revolutionists, some of whom are directly connected to violent rebellions and guerrilla warfare. When they speak of “militant coherence and commitment to justice, land, housing, and work,” they are talking about violent, Marxist insurgents who took up arms against established authority.

When these statements of the Final Declaration are considered in light of the context of the Marxist nature of the participants in the meeting, it is absolutely chilling for it to say:

“Pope Francis accompanied us with his prophetic testimony, whose call for a Church that goes forth—Samaritan and merciful—has **encouraged our journey**. Now, **Pope Leo XIV has assured us that he stands with us**, urging us to persevere in the mission of bringing hope to the peripheries.” (emphasis added)

In fact, the very next section of the Declaration proposes a series of “next steps” while invoking Pope Leo’s words to them, “your effort that does not stop at protest but also seeks solutions.”

The first proposal is a commitment “to Structural, Economic, and Political Actions that Unite Us.” Under this heading, the WMPM Declaration calls for:

“a universal basic income as recognition of unpaid work and as a guarantee of subsistence; advance the reduction of working hours to redistribute labor and improve life. Defend universal access to quality education and public healthcare.”

In its essence, this is a demand for full socialism that takes from those according to their means and gives to those according to their needs. And again, given the pro-abortion nature of these organizations, the call for “universal access to ... public healthcare” cannot be separated from the pro-abortion demands these organizations are already making.

In this same section, the Declaration calls for a rejection of “wars and genocides” and the promotion of “peaceful resolution of conflicts,” which is ironic considering the “militant,” revolutionary, and guerrilla uprisings engaged in by many of these groups that have led to death already acknowledged in this very same document.

This section also calls for “gender equality,” which obliquely touches on transgenderism. The Declaration said (emphasis added):

“Gender equality: actively combat male violence and all forms of oppression against women and **gender diversities**, promoting their leadership in our organizations and society.”

Recognizing that these organizations are involved in the promotion of transgender ideologies, it is impossible to separate the call for an ending of “oppression against ... gender diversities” from their open promotion of transgenderism.

The Declaration’s demand for “popular democracy” is an echo of the “Democratic Socialism” professed by many of the organizations present at the meeting. It cannot be read as anything but the generation of a socialist society.

And finally, this section's call for the defense of "the full citizenship and rights of migrants and refugees" is nothing less than the demand that all who cross the border of any country be designated as a citizen of that country. It runs completely counter to the Church's consistent teaching that all nations have a right to regulate migration and defend their borders.

The second section of the Declaration proposes a more formal alliance and integrated function between these communist groups and the Catholic Church. The section is titled, "Strengthen Our Platforms as Popular Movements and Church." In it, the Declaration makes the following suggestion:

"We also propose bringing to our local communities, cities, and regions the platform developed here in Rome, together with the message of Pope Leo XIV, to dioceses and local churches. We want to promote new forms of presence and witness that awaken the consciences of broad sectors of our societies and inspire many others.

We affirm the need to renew our global alliance, woven from every territory and local experience, among organized movements, civil society, the Catholic Church, and all religious traditions that share the dream of a world centered on the human person and dignity rather than profit—an alliance capable of uniting women and men of goodwill to build a humanity grounded in fraternity, equality, and justice, where peace and justice embrace."

After examining the nature of the organizations participating in the WMPM, it is shocking for Catholics to consider the inclusion and participation of local Church representatives attending with a mandate. But this proposal completes the shocking nature of the new "synodal church" Pope Francis consistently called for during his reign.

In 2024, Pope Francis wrote a [10-year retrospective on the World Meeting of popular Movements](#), and in the introduction, he wrote:

"I am grateful for the publication of this book, which compiles my messages to the Popular Movements. Each one was the fruit of a dialogue, a back-and-forth that was very beneficial to me. The popular movements shared their conclusions with me, and I shared my reflections with them. In this way, together we created the slogan "Land, Housing, and Work." **In this way, together we enriched the Social Doctrine of the Church. It is a novel example of synodality, of walking together.**"

In [a Zenit article](#) on the World Meeting of Popular Movements published in October 2025, the author called the meetings:

"a kind of popular synod that operates from the peripheries of the world. In an era when globalization too often deepens division, the World Meeting of Popular Movements insists that fraternity itself can be revolutionary."

These sentiments clearly reflect Pope Francis's core teaching that a synodal Church must be a "Church of the poor" and a "missionary Church that goes out to the peripheries." The inclusion of parallel delegations from local Churches, accompanying each delegation of popular movements was designed to visibly embody synodality in practice.

For the first time, each delegation of popular movements was officially accompanied by a parallel delegation from their local Church (bishops, priests, religious, and laypeople with a formal mandate). This was designed to visibly embody synodality in practice, as [Don Mattei Ferrari suggested in his press conference](#) leading up to the 5th WMPM.

Further confirmation of the link between the WMPM and the Synod on Synodality was [indicated by the Dicastery for Integral Human Development](#), which stated that the coincidence of the “pilgrimage of popular movements” attending Mass with “the synodal teams” affirmed “the common commitment towards a synodal Church”:

“The event will culminate with the **jubilee pilgrimage of the popular movements** in the Vatican, which has scheduled the crossing of the Holy Door on Saturday 25 October and mass in St. Peter’s Basilica on Sunday the 26th, **along with the Synodal teams and participatory bodies, to reaffirm the common commitment towards a synodal Church** at the service of social justice and the common good.”

Pope Leo XIV’s address and the meeting’s Final Declaration repeatedly used synodal language: “walking together – universal and local Church.”

In its essence, the question posed by the Synod on Synodality is: “How do we walk together internally?” And in response, the WMPM answers: “We walk together with those on the margins of society, turning synodality outward into concrete encounter, mutual listening, and joint action for justice.”

The final section of the Declaration calls for the globalization and strengthening of communication for the “struggle of popular movements.” Looking to shift the narrative toward “affirming who we are, whom we represent, and why we struggle,” it is again impossible to consider these words outside the context of the Marxist, pro-abortion and pro-LGBT agendas and ideologies of the organizations who created the document. And with that in mind, consider the result of their intention to spread their messages while strengthening “organization, mobilization, and participation within our social base, linking online action with territorial struggle.” They wrote:

“We must also orient technological development so that it promotes human and integral development, not the interests of financial and speculative capital. We will actively occupy digital spaces, using technology, data, and virtual tools not only to spread our message but, above all, to strengthen organization, mobilization, and participation within our social base, linking online action with territorial struggle.”

The Catholic Church's Condemnations of Communism and Socialism

Communism and Socialism have been consistently condemned by the Catholic Church from their very beginnings, without reservation, without compromise, and without fail. The Church teaches that these ideologies – and all those like them under different names – are completely incompatible with Christian anthropology, natural law, the rights to private property, the inviolability of the family, and the dignity of the human person. As Pope John XXIII succinctly stated, “No Catholic could subscribe even to moderate socialism.”

Pius IX issued some of the earliest explicit papal rebukes as socialist and communist ideas spread in Europe. The year following the publication of the Communist Manifesto – so celebrated by many active participants in the World Meeting of Popular Movements – he wrote in his encyclical, [*Qui Pluribus*](#):

“To this goal also tends the unspeakable doctrine of Communism, as it is called, a doctrine most opposed to the very natural law. For if this doctrine were accepted, the complete destruction of everyone’s laws, government, property, and even of human society itself would follow.”

Leo XIII intensified the critique, especially in response to the rise of organized socialism. In [*Quod Apostolici Muneris*](#) (1878), he described communism as:

“the deadly plague that is creeping into the very fibers of human society and leading it on to the verge of destruction.”

Going further, he wrote:

“We speak of that sect of men who, under various and almost barbarous names, are called socialists, communists, or nihilists, and who, spread over all the world, and bound together by the closest ties in a wicked confederacy, no longer seek the shelter of secret meetings, but, openly and boldly marching forth in the light of day, strive to bring to a head what they have long been planning - the overthrow of all civil society whatsoever.”

In *Rerum Novarum* he declared that socialism’s core tenet – the “community of goods” – “must be utterly rejected”:

“The socialists, working on the poor man’s envy of the rich, are striving to do away with private property... Hence, it is clear that the main tenet of socialism, community of goods, must be utterly rejected, since it only injures those whom it would seem meant to benefit, is directly contrary to the natural rights of mankind, and would introduce confusion and disorder into the commonweal.”

Pius XI delivered the most detailed and forceful condemnations as communism took power in Russia and threatened Europe. In [*Quadragesimo Anno*](#) he reiterated that all forms of communism and socialism are incompatible with the Gospel, saying:

“We have also summoned Communism and Socialism again to judgment and have found all their forms, even the most modified, to wander far from the precepts of the Gospel.”

He condemned Communism fully for its “Unrelenting class warfare and absolute extermination of private ownership,” both as an end, and for the often violent means employed to attain them. And yet, with a clearly painful sorrow, he recognized the failure on the part of those who dismissively ignore the dangers of these ideologies:

“Although We, therefore, deem it superfluous to warn upright and faithful children of the Church regarding the impious and iniquitous character of Communism, yet We cannot without deep sorrow contemplate the heedlessness of those who apparently make light of these impending dangers, and with sluggish inertia allow the widespread propagation of doctrine which seeks by violence and slaughter to destroy society altogether.”

After reviewing the split in attitude of those calling themselves Communist and those calling themselves Socialist, he noted that the Socialists appeared to be altering their methodology and messaging so as to withdraw from the violence employed by Communists. And despite this, he remained steadfast in his condemnation of both ideologies:

“But what if Socialism has really been so tempered and modified as to the class struggle and private ownership that there is in it no longer anything to be censured on these points? Has it thereby renounced its contradictory nature to the Christian religion? This is the question that holds many minds in suspense. And numerous are the Catholics who, although they clearly understand that Christian principles can never be abandoned or diminished seem to turn their eyes to the Holy See and earnestly beseech Us to decide whether this form of Socialism has so far recovered from false doctrines that it can be accepted without the sacrifice of any Christian principle and in a certain sense be baptized. That We, in keeping with Our fatherly solicitude, may answer their petitions, We make this pronouncement: Whether considered as a doctrine, or an historical fact, or a movement, Socialism, if it remains truly Socialism, even after it has yielded to truth and justice on the points which we have mentioned, cannot be reconciled with the teachings of the Catholic Church because its concept of society itself is utterly foreign to Christian truth.”

Going further, he established that no matter what truth may be contained in the errors of Socialism, it is irreconcilable with the Faith, and no Christian can be a socialist:

“If Socialism, like all errors, contains some truth (which, moreover, the Supreme Pontiffs have never denied), it is based nevertheless on a theory of human society peculiar to itself and irreconcilable with true Christianity. Religious socialism, Christian socialism, are contradictory terms; no one can be at the same time a good Catholic and a true socialist.”

In his encyclical [*Divini Redemptoris*](#), Pope Pius XI exhorted his bishops to inform the Faithful of the intrinsically evil nature of Communism, and declared that none of them could collaborate with Communists in any matter:

“See to it, Venerable Brethren, that the Faithful do not allow themselves to be deceived! Communism is intrinsically wrong, and no one who would save Christian civilization may collaborate with it in any undertaking whatsoever. Those who permit themselves to be deceived into lending their aid towards the triumph of Communism in their own country, will be the first to fall victims of their error. And the greater the antiquity and grandeur of the Christian civilization in the regions where Communism successfully penetrates, so much more devastating will be the hatred displayed by the godless.”

Pope Pius XII upheld and enforced all of the teachings of his predecessors on the matters of Socialism and Communism. And in 1949, he [issued a decree](#), which has never been abrogated and remains in full force, declaring that it is unlawful for the Faithful to enlist in or even to show favor to the Communist Party, that it is unlawful for the Faithful to publish, read, or disseminate materials supporting Communist doctrines, and that all who do so are to be denied admission to the Sacraments. Furthermore, this decree established the automatic excommunication of all Catholics “who profess and particularly those who defend and spread, the materialistic and anti-Christian doctrine of the Communists.”

This Supreme Sacred Congregation of the Holy Office has been asked:

- 1) Whether it is lawful to enlist or show favor to the Communist Party?
- 2) Whether it is lawful to publish, read or disseminate books, newspapers, periodicals, or leaflets in support of Communist doctrine and practice or write in them any articles?
- 3) Whether Catholics who knowingly and freely place actions as specified in No. 1 and 2 above may be admitted to the Sacraments?
- 4) Whether Catholics, who profess and particularly those who defend and spread, the materialistic and anti-Christian doctrine of the Communists, ipso facto, as apostates from the Catholic faith, incur excommunication reserved specifically to the Holy See?

The most eminent and reverend Fathers, charged with the defense of matters pertaining to faith and morals, after having previously heard the opinion of the consultors, at a plenary session held on Tuesday, the 28th day of June, 1949, decreed that the above-mentioned questions must be answered as follows:

To no. 1—In the negative, for Communism is materialism and anti-Christian. Besides Communist leaders, although they sometimes verbally assert that they are not opposed to religion show themselves nevertheless, both by doctrine and by action, to be in reality enemies of God, of the true religion, and of the Church of Christ.

To no. 2 —In the negative, inasmuch as this is prohibited by law itself—see Canon 1399.

To no. 3—In the negative, in accordance with common principles governing refusal of Sacraments to those not having proper dispositions.

To no. 4—In the affirmative.

And on the following Thursday, the 30th of the same month and year, His Holiness Pope Pius XII, when informed of the decision in the usual audience granted to His Excellency,

the most Reverend Assessor, approved and ordered to be published the above answers in the 'Acta Apostolicae Sedis.'

The perennial judgment and teaching of the Church regarding Communism and Socialism is clear, complete, and final: No Catholic can be a Socialist or a Communist and remain a Catholic in good standing with the Church. And while the Faithful have an obligation to guard against ideological leanings toward these gravely dangerous ideologies, far more so is the obligation of priests and bishops to stand as true shepherds to protect their spiritual children from the "plague" and "poisonous fruits" of these movements.

Conclusion

The entire history of the World Meeting of Popular Movements, first convened in 2014, is dominated by the presence of Marxist/Communist/Socialist organizations actively supportive of abortion and LGBT ideologies. The consistent elevation, adulation, and integration of these organizations into the life of the Catholic Church runs counter to the Church's consistent condemnations of Communism and Socialism. The vocal and active support of such organizations from Pope Francis – and now Pope Leo – is wildly incongruent with the Church's mission for the salvation of souls. Nothing good can possibly come from these meetings, and in fact, the integration of local churches with these organizations through the WMPM can only give the moral approval of the Church for a movement of ideologies diametrically opposed to the Church's moral, social, and theological teachings.

We acknowledge the small possibility that Pope Leo was ignorant of the nature of the organizations he acknowledged "have often been viewed with suspicion," and yet called "social poets," and "champions of humanity, witnesses to justice, and poets of solidarity," and whose effort "is legitimate and necessary." To whom he declared, "I am here. I am with you!" It is entirely plausible that Pope Leo had no idea what Spin Time Labs was or the performances it has held, or the admiration of Karl Marx expressed by MST, AbM, CUC, CNA, FRENADESO, the Revolutionism espoused by UTEP, the Socialism of Esperanza Ocana and AVAELA and Luca Casarini of Mediterranea Saving Humans, or the abortion advocacy from them and La Via Campesina, PICO California, CENARAB, and others. Pope Leo may have been completely unaware of all of these things. But Cardinal Michael Czerny, Don Mattei Ferrari, and the multitude of other members of the Vatican who helped coordinate, plan, and produce this meeting cannot claim such ignorance.

Furthermore, with the publication of this report, Pope Leo's ignorance of the true nature of these organizations and their agendas disappears. As if speaking with foreknowledge of the true nature of these organizations, St. James tells us:

"You covet, and have not: you kill, and envy, and cannot obtain. You contend and war, and you have not, because you ask not. You ask and receive not; because you ask amiss: that you may consume it on your concupiscences. Adulterers, know you not that the friendship of this world is the enemy of God? Whosoever therefore will be a friend of this world, becometh an enemy of God.

The Popular Movements are agents of the world: rebellious, envious, covetous, and worldly. In direct relation to this, Our Blessed Lord said:

"If the world hate you, know ye, that it hath hated me before you. If you had been of the world, the world would love its own: but because you are not of the world, but I have chosen you out of the world, therefore the world hateth you."

Pope Leo's own namesake declared the incompatibility of socialism with the natural law and that it is to be "utterly rejected" in his encyclical [*Rerum Novarum*](#). We call upon Pope Leo to formally disband the World Meeting of Popular Movements, to condemn the organizations participating in it, to punish the Vatican clerics responsible for its coordination and production.



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